**BAHASA INGGRIS**

|  |  |  |
| --- | --- | --- |
|  | Q | Please read the ayat of The Holy Al-Qur’an which means : Guide us (O’ Lord) on the straight path. |
| A | اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (6) |
|  | Q | Mention the ayat of this meaning: They are on (true) guidence from their Lord; and they are ones who are the successful. |
| A | أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ (5) |
|  | Q | Mention please the ayat means : If you would count up the favour of God never would you able to number them. |
| A | وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لا تُحْصُوهَا |
|  | Q | Mention please the verse explaines that “Allah knows everthing” |
| A | إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ |
|  | Q | Mention this ayat please: “our lord! give us good in the world and good in here after and devend us from the torment of the fire”. |
| A | رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ (201) |
|  | Q | “And here you are on an exalted of character “Mention this ayat from the Holy Al-Qur’an please! |
| A | وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ (4) |
|  | Q | Please mention the ayat which has meaning: “And to your lord turn (All) your attention” |
| A | وَإِلَى رَبِّكَ فَارْغَبْ (8) |
|  | Q | Please read the ayat of holy Al-Qur’an wich means : “Read in the name of thy lord, who created “ |
| A | اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ |
|  | Q | Please read the ayat of the holy Al-Qur’an wich means: Created man from blood clot” |
| A | خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ |
|  | Q | Mention this ayah please...!  ”Surely (O Muhammad) We have given you abundance of good |
| A | إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ |
|  | Q | Please read the ayat of the holy Al-Qur’an which means : “And as for the bountied of your lord, do proclaim (it)…! |
| A | وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّث |
|  | Q | What is the name of ayat in the holy Al-Qur’an meaning of this sentence :  “From the bees bring out side honey with the various color, where the honey can be used medicine for human being ?” |
| A | يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ |
|  | Q | Please mention the ayat of holy al-Qur’an means : Then, surely with hardship comes ease |
| A | فَإِنَّ مَعَ الْعُسْرِ يُسْرًا |
|  | Q | Please translate into English : Eat and drink not too much. Frankly God doesn’t like people who are greedy |
| A | وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ |
|  | Q | Please read the ayat of the Holy Qur’an means : “ We have without doubt, sent down the message and we will assuredly guard it” |
| A | إِنَّا نَحْنُ نزلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning: “Thingking  that his wealth will make him immortal” |
| A | يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ |
|  | Q | Mention this ayat please!  ” When the Qur’an is read, listen to it with attention and hold your face:  that you may receive mercy |
| A | وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ |
|  | Q | Mention the statement means: “Seek knowledge from the wombs to the grave” |
| A | اطلبوا العلم من المهد الى اللحد |
|  | Q | Please mention the ayat of holy Qur'an meant: "And when He decrees a matter to be, He only says to it 'Be' and it is” |
| A | وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُۥ كُن فَيَكُونُ |
|  | Q | Mention this ayat please!  “They know (and understand) whatever you do" |
| A | يَعْلَمُونَ مَا تَفْعَلُونَ |
|  | Q | Mention this ayat please!  “Praise the name of your Lord, the Most High” |
| A | سَبِّحِ اسْمَ رَبِّكَ الأعْلَى |
|  | Q | Please read the ayat of the Holy Qur'an meant:  “And We made the night as a covering” |
| A | وَجَعَلْنَا اللَّيْلَ لِبَاسًا |
|  | Q | Please tell us the verse (from surah Abasa) which means: ”The Day on which a man shall flee from his brother” |
| A | يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ |
|  | Q | Please translate into Arabic of Al Qur’an: "Surely for the Righteous there is a victory. Gardens enclosed and vineyards". |
| A | إِنَّ لِلْمُتَّقِينَ مَفَازًا. حَدَائِقَ وَأَعْنَابًا |
|  | Q | Please mention the ayat of holy Qur'an meant: "...and enjoin on each other truth and enjoin on each other patience". |
| A | وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ |
|  | Q | Please translate into Arabic of Al Qur’an: "On that day she will recount (all) her news ". |
| A | يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا |
|  | Q | Please tell as the ayat which is meaning: "On That Day, people shall come forth in groups to be shown their deeds". |
| A | يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ |
|  | Q | Mention this ayat please: "Have you seen him who forbids, a servant when prays?" |
| A | أَرَءَيْتَ ٱلَّذِى يَنْهَىٰ ٩ عَبْدًا إِذَا صَلَّىٰ ١٠ |
|  | Q | Please tell us the ayat meant: "Then, surely with hardship comes ease. Surely, with hardship comes ease". |
| A | فَإِنَّ مَعَ ٱلْعُسْرِ يُسْرًا ٥ إِنَّ مَعَ ٱلْعُسْرِ يُسْرًا ٦ |
|  | Q | Please mention the ayat which means: "O, children of Israel! Call to mind My favour which I bestowed on you, and I made you excel all the nations (of the time)" |
| A | يَـٰبَنِى إِسْرَٰءِيلَ ٱذْكُرُوا نِعْمَتِىَ ٱلَّتِى أَنْعَمْتُ عَلَيْكُمْ وَأَنِّى فَضَّلْتُكُمْ عَلَى ٱلْعَـٰلَمِينَ |
|  | Q | Seek the ayat of the holy Qur'an which speaks that "Allah taught by the Pen, and taught man that which he knew not". |
| A | ٱلَّذِى عَلَّمَ بِٱلْقَلَمِ ٤ عَلَّمَ ٱلْإِنسَـٰنَ مَا لَمْ يَعْلَمْ ٥ |
|  | Q | Please mention the ayat which means: "And you see people entering Allah's religion in multitude.” |
| A | وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا |
|  | Q | Please mention the ayat which is meaning, "Surely, man is ungrateful to his Lord". |
| A | إِنَّ ٱلْإِنسَـٰنَ لِرَبِّهِۦ لَكَنُودٌ |
|  | Q | Translate this sentences into Arabic of Quran : “And as for him who feared his lord’s presence and restrained the soul from the low desires, then surely the garden will be the Abode’. |
| A | وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِۦ وَنَهَى ٱلنَّفْسَ عَنِ ٱلْهَوَىٰ ٤٠ فَإِنَّ ٱلْجَنَّةَ هِىَ ٱلْمَأْوَىٰ ٤١ |
|  | Q | Mention the hadits means : “If it were not hard upon my Ummah, I Would enjoin them to brush (their teeth) with every prayer”. |
| A | لولاَ أن أَشُقَّ عَلَى أُمَّتِي؛ لَأَمَرتُهُم بِالسِّوَاك عِندَ كُلِّ صَلاَة |
|  | Q | Please tell the us the ayat which is meaning : “Striking them with stones of baked clay” |
| A | تَرْمِيهِم بِحِجَارَةٍ مِّن سِجِّيلٍ |
|  | Q | Tell us the ayat of the Holy Quran means : “And seek you help (from Allah) through patience and prayer, and most surely it is a hard thing, save upon the humble”. |
| A | وَٱسْتَعِينُوا بِٱلصَّبْرِ وَٱلصَّلَوٰةِ ۚ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى ٱلْخَـٰشِعِينَ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And man says, "What is [wrong] with it?" |
| A | وَقَالَ ٱلْإِنسَـٰنُ مَا لَهَا |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  The Night of Decree is better than a thousand months. |
| A | لَيْلَةُ ٱلْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And indeed, the Hereafter (Akhirat) is better for you than the present/ first life. |
| A | وَلَلْـَٔاخِرَةُ خَيْرٌ لَّكَ مِنَ ٱلْأُولَىٰ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  “And by Him Who created male and female.” |
| A | وَمَا خَلَقَ ٱلذَّكَرَ وَٱلْأُنثَىٰ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And you do not encourage one another to feed (to give food to) the poor |
| A | وَلَا تَحَـٰضُّونَ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And verily, you (O Muhammad SAW) are of great moral character. |
| A | وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  I do not worship what you worship. |
| A | لَا أَعْبُدُ مَا تَعْبُدُونَ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  When the earth is shaken with its [final] earthquake |
| A | إِذَا زُلْزِلَتِ ٱلْأَرْضُ زِلْزَالَهَا |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  In the name of Allah, the Entirely Merciful, the Especially Merciful |
| A | بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيم |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  May the hands of Abu Lahab be ruined and ruined is he |
| A | تَبَّتْ يَدَا أَبِى لَهَبٍ وَتَبَّ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And by this city of security (Makkah) |
| A | وَهَـٰذَا ٱلْبَلَدِ ٱلْأَمِينِ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And [by] the moon when it follows the sun |
| A | وَٱلْقَمَرِ إِذَا تَلَىٰهَا |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  Verily, We have created man in toil (hardship) |
| A | لَقَدْ خَلَقْنَا ٱلْإِنسَـٰنَ فِى كَبَدٍ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And enter My Paradise |
| A | وَٱدْخُلِى جَنَّتِى |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  For them there will be no food except from a poisonous, thorny plant |
| A | لَّيْسَ لَهُمْ طَعَامٌ إِلَّا مِن ضَرِيعٍ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  Verily, *Al-Abrar* (the religious persons) will be in delight (Paradise) |
| A | إِنَّ ٱلْأَبْرَارَ لَفِى نَعِيمٍ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  So where are you going? |
| A | فَأَيْنَ تَذْهَبُونَ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  Has there come to you the story of Musa (Moses)? |
| A | هَلْ أَتَىٰكَ حَدِيثُ مُوسَىٰ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  And Saying: "I am your lord, most high.” |
| A | فَقَالَ أَنَا رَبُّكُمُ ٱلْأَعْلَىٰ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  About what are they asking one another? |
| A | عَمَّ يَتَسَاءَلُونَ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  Did We not create you from a liquid (fluid) of no value? |
| A | أَلَمْ نَخْلُقكُّم مِّن مَّاءٍ مهين |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  For the living and the dead |
| A | أَحْيَاءً وَأَمْوَٰتًا |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  I swear by the Day of Resurrection |
| A | لَا أُقْسِمُ بِيَوْمِ ٱلْقِيَـٰمَةِ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  So be patient (O Muhammad SAW) with a good patience |
| A | فَٱصْبِرْ صَبْرًا جَمِيلًا |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning:  By the star when it goes down, (or vanishes) |
| A | وَٱلنَّجْمِ إِذَا هَوَىٰ |
|  | Q | Please read the verse (ayah) which is the meaning “Some faces that Day will be smiling (pleased)” |
| A | وُجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ |
|  | Q | Please read the verse (ayah) which is the meaning. “Therefore, do not treat the orphan with harshness (roughness)” |
| A | فَأَمَّا الْيَتِيمَ فَلا تَقْهَرْ |
|  | Q | Please read the verse (ayah) which is the meaning. “We have indeed revealed this (Message) in the Night of Power” |
| A | إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ |
|  | Q | Please read the verse (ayah) which is the meaning. “O you peaceful soul.” |
| A | يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ |
|  | Q | Please read the verse (ayah) which is the meaning. “Indeed, to your Lord is the return” |
| A | إِنَّ إِلَى رَبِّكَ الرُّجْعَى |
|  | Q | Please read the verse (ayah) which is the meaning. “Until you visit the graves” |
| A | حَتَّى زُرْتُمُ الْمَقَابِرَ |
|  | Q | Please read the verse (ayah) which is the meaning. “Again, you soon shall know!” |
| A | ثُمَّ كَلا سَوْفَ تَعْلَمُونَ |
|  | Q | Please read the verse (ayah) which is the meaning. “No! But you do not honor the orphan.” |
| A | كَلا بَل لا تُكْرِمُونَ الْيَتِيمَ |
|  | Q | Please read the verse (ayah) which is the meaning “Therefore They should worship the Lord of this House” |
| A | فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ |
|  | Q | Please read the verse (ayah) which is the meaning. “And there is none like Him.” |
| A | وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ |
|  | Q | Please read the verse (ayah) which is the meaning Say: I seek refuge in the Lord of the Dawn (daybreak) |
| A | قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ |
|  | Q | Please read the verse (ayah) which is the meaning. “And Wecreated you in pairs.” |
| A | وَخَلَقْنَاكُمْ أَزْوَاجًا |
|  | Q | Please read the verse (ayah) which is the meaning. “And made your sleep for rest.” |
| A | وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا |
|  | Q | Mention a part of verse please: “invite (all) to the way of your lord with wisdom and beautiful axhortation…” |
| A | ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ |
|  | Q | Please read the verse (ayah) which is the meaning  “And made the day for livelihood.” |
| A | وَجَعَلْنَا النَّهَارَ مَعَاشًا |
|  | Q | Please read the verse (ayah) which is the meaning. “They will dwell therein for ages.” |
| A | لابِثِينَ فِيهَا أَحْقَابًا |
|  | Q | Please read the verse (ayah) which is the meaning. “Have We not expanded thee your breast?” |
| A | أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ |
|  | Q | .Please read the verse (ayah) which is the meaning. “Hearts that Day will be in agitation (anxiety).” |
| A | قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ |
|  | Q | Please read the verse (ayah) which is the meaning. “And indeed (appointed) over you are the keepers.” |
| A | وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ |
|  | Q | Please read the verse (ayah) which is the meaning. “Go to Fira’un. Indeed, he has indeed transgressed (lapsed/ do wrong/misbehabed).” |
| A | اذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى |
|  | Q | Please read the verse (ayah) which is the meaning. “And let me guide you to you Lord, so you would fear Him?” ( |
| A | وَأَهْدِيَكَ إِلَى رَبِّكَ فَتَخْشَى |
|  | Q | Please read the verse (ayah) which is the meaning. “And when Paradise is brought near.” |
| A | وَإِذَا الْجَنَّةُ أُزْلِفَتْ |
|  | Q | Please read the verse (ayah) which is the meaning.”So remind, [O Muhammad]; you are only a reminder.” |
| A | فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ |
|  | Q | Please read the verse (ayah) which is the meaning. “Then Allah will punish him with the greatest punishment.” |
| A | فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الأكْبَرَ |
|  | Q | Please read the verse (ayah) which is the meaning. “So remind, if the reminder should benefit.” |
| A | فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى |
|  | Q | Please read the verse (ayah) which is the meaning. “Then, he neither dying there nor living.” |
| A | ثُمَّ لا يَمُوتُ فِيهَا وَلا يَحْيَا |
|  | Q | Please read the verse (ayah) which is the meaning. “And [by] the moon when it becomes full.” |
| A | وَالْقَمَرِ إِذَا اتَّسَقَ |
|  | Q | Please read the verse (ayah) which is the meaning. “We will ease him toward ease.” |
| A | فَسَنُيَسِّرُهُ لِلْيُسْرَى |
|  | Q | Please read the verse (ayah) which is the meaning. “And other faces that Day will be dust-stained.” |
| A | وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ |
|  | Q | Please read the verse (ayah) which is the meaning. “So when you have finished [your duties], then stand up [for worship].” |
| A | فَإِذَا فَرَغْتَ فَانْصَبْ |
|  | Q | Please read the verse (ayah) which is the meaning. “And all things have We preserved (enumerated) on writing.” |
| A | وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا |
|  | Q | Please read the verse (ayah) which is the meaning. “But he only seeks the pleasure of his Lord Who is the Most High.” |
| A | إِلا ابْتِغَاءَ وَجْهِ رَبِّهِ الأعْلَى |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Verily, We created man in the best of stature. |
| A | لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And indeed, to Us belong the world the Hereafter |
| A | وَإِنَّ لَنا لَلآخِرَةَ وَالأولىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: You [alone] do we worship, and to You [alone] do we turn for help |
| A | إِيّاكَ نَعبُدُ وَإِيّاكَ نَستَعينُ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: who puts temptations into the breasts of humans |
| A | الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاس |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Say, ‘I seek the protection of the Lord of humans |
| A | قُل أَعوذُ بِرَبِّ النّاسِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Say, ‘He is Allah, the One and only |
| A | قُل هُوَ اللَّهُ أَحَدٌ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Soon he will be burnt in Fire of the blazing flame |
| A | سَيَصلىٰ نارًا ذاتَ لَهَبٍ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Nor will I worship what you have worshiped |
| A | وَلا أَنا عابِدٌ ما عَبَدتُم |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: To you your religion, and to me my religion |
| A | لَكُم دينُكُم وَلِيَ دينِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Then celebrate the praise to your Lord |
| A | فَسَبِّح بِحَمدِ رَبِّكَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: So pray to your Lord, and sacrifice |
| A | فَصَلِّ لِرَبِّكَ وَانحَر |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Indeed who hate you, he will be cut off (who is without posterity) |
| A | إِنَّ شانِئَكَ هُوَ الأَبتَرُ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: So woe (Damage / harm) to the worshipper |
| A | فَوَيلٌ لِلمُصَلّينَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Who has provided them with food from hunger |
| A | الَّذي أَطعَمَهُم مِن جوعٍ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Except those who have believed and done good deeds |
| A | إِلَّا الَّذينَ آمَنوا وَعَمِلُوا الصّالِحاتِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And advice each other to patience |
| A | وَتَواصَوا بِالصَّبرِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: No indeed! Soon you will know! |
| A | كَلّا سَوفَ تَعلَمونَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Who are neglectful of their paryers |
| A | الَّذينَ هُم عَن صَلاتِهِم ساهونَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Again, you will surely see it with the eye of certainty |
| A | ثُمَّ لَتَرَوُنَّها عَينَ اليَقينِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Then, you will surely be asked that Day about pleasure |
| A | ثُمَّ لَتُسأَلُنَّ يَومَئِذٍ عَنِ النَّعيمِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Then, he whose balance (of good deeds) will be found heavy |
| A | فَأَمّا مَن ثَقُلَت مَوازينُهُ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: He will be in a life of good pleasure |
| A | فَهُوَ في عيشَةٍ راضِيَةٍ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: He is indeed eager in the love of wealth |
| A | وَإِنَّهُ لِحُبِّ الخَيرِ لَشَديدٌ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And indeed he is [himself] witness to that |
| A | وَإِنَّهُ عَلىٰ ذٰلِكَ لَشَهيدٌ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: The King of Mankind |
| A | مَلِكِ النّاسِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: From among jins and mankind |
| A | مِنَ الجِنَّةِ وَالنّاسِ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: From the evil of that which He has created |
| A | مِن شَرِّ ما خَلَقَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And the earth throws up her burdens (from within) |
| A | وَأَخرَجَتِ الأَرضُ أَثقالَها |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: That Day, she (the earth) will report its news |
| A | يَومَئِذٍ تُحَدِّثُ أَخبارَها |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Because your Lord has commanded it (will have given her inspiration) |
| A | بِأَنَّ رَبَّكَ أَوحىٰ لَها |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: When he consdiers himself without need |
| A | أَن رَآهُ استَغنىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: A servant (votary) when he prays |
| A | عَبدًا إِذا صَلّىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Does he not know that Allah sees? |
| A | أَلَم يَعلَم بِأَنَّ اللَّهَ يَرىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Then, let him call out his gangs (comrades) |
| A | فَليَدعُ نادِيَهُ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Then We return him to the lowest of the low |
| A | ثُمَّ رَدَدناهُ أَسفَلَ سافِلينَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Is not that Allah the fairest judge(best) of all judges |
| A | أَلَيسَ اللَّهُ بِأَحكَمِ الحاكِمينَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And We remove from you (Oh Muhammd) your burden? |
| A | وَوَضَعنا عَنكَ وِزرَكَ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: So veryily, with every difficulty, there is relief (ease) |
| A | فَإِنَّ مَعَ العُسرِ يُسرًا |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: So when you have finished (your duties), then stand up (for worship) |
| A | فَإِذا فَرَغتَ فَانصَب |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And to your Lord, turn all your hopes (attentions) |
| A | وَإِلىٰ رَبِّكَ فَارغَب |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And by the night when it is calm |
| A | وَاللَّيلِ إِذا سَجىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And your Lord will give you and you will be satisfied |
| A | وَلَسَوفَ يُعطيكَ رَبُّكَ فَتَرضىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: Did He not find you an orphan and give you shelter? |
| A | أَلَم يَجِدكَ يَتيمًا فَآوىٰ |
|  | Q | Please read the ayat of the Holy Quran which is the meaning: And He found you wandering (astray) and gave you guidance |
| A | وَوَجَدَكَ ضالًّا فَهَدىٰ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, He is ever Accepting of repentance |
| A | فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُۗ اِنَّه كَانَ تَوَّابًا |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Only the one who hates is truly cut off. |
| A | ﴿اِنَّ شَانِئَكَ هُوَ الْاَبْتَرُ﴾ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And withhold / resist /refuse even simple assistance |
| A | ﴿وَيَمْنَعُوْنَ الْمَاعُوْنَ﴾ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And made them safe from fear |
| A | وَّاٰمَنَهُمْ مِّنْ خَوْفٍ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Who collects wealth and [continuously] counts it. |
| A | الَّذِيْ جَمَعَ مَالًا وَّعَدَّدَه |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, Hellfire will be closed down upon them |
| A | اِنَّهَا عَلَيْهِمْ مُّؤْصَدَةٌ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And advised each other to truth and advised each other to patience |
| A | ﴿وَتَوَاصَوْا بِالْحَقِّ ۙ وَتَوَاصَوْا بِالصَّبْرِ﴾ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: It is the Day when people will be like moths, dispersed (Scattered about, ) |
| A | يَوْمَ يَكُوْنُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوْثِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: But does he not know that when the contents of the graves are scattered /spilled out |
| A | اَفَلَا يَعْلَمُ اِذَا بُعْثِرَ مَا فِى الْقُبُوْرِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, their Lord with them, on that Day, is fully-aware of them |
| A | اِنَّ رَبَّهُمْ بِهِمْ يَوْمَىِٕذٍ لَّخَبِيْرٌ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: They are the worst of creatures |
| A | اُولٰۤىِٕكَ هُمْ شَرُّ الْبَرِيَّةِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: They are the best of creatures |
| A | اُولٰۤىِٕكَ هُمْ خَيْرُ الْبَرِيَّةِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Allah is pleased with them and they are pleased with Him |
| A | رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Again No! Do not obey him. But prostrate and draw near [to Allah] |
| A | كَلَّاۗ لَا تُطِعْهُ وَاسْجُدْ وَاقْتَرِبْ ۩ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Is not that Allah the most just (wisest) of judges? |
| A | اَلَيْسَ اللّٰهُ بِاَحْكَمِ الْحٰكِمِيْنَ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Verily, with every difficulty, there is relief (ease) |
| A | اِنَّ مَعَ الْعُسْرِ يُسْرًا |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Your Lord has not abandoned you, [O Muhammad], nor has He become hateful to you. |
| A | مَا وَدَّعَكَ رَبُّكَ وَمَا قَلٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, your efforts are diverse |
| A | اِنَّ سَعْيَكُمْ لَشَتّٰى |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning: So he who gives (In charity) and fears (God) |
| A | فَاَمَّا مَنْ اَعْطٰى وَاتَّقٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: We will facilitate them the way toward ease |
| A | فَسَنُيَسِّرُه لِلْيُسْرٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And so for the one who is stingy, and indifferent to Allah |
| A | وَاَمَّا مَنْ بَخِلَ وَاسْتَغْنٰى |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning: And denies the best (reward) |
| A | وَكَذَّبَ بِالْحُسْنٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: We will facilitate them the way toward difficulty |
| A | فَسَنُيَسِّرُه لِلْعُسْرٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And surely they will be pleased |
| A | وَلَسَوْفَ يَرْضٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And he has no fear of the consequence (result) |
| A | وَلَا يَخَافُ عُقْبٰهَا |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: I do swear by this city of Makkah |
| A | لَا اُقْسِمُ بِهٰذَا الْبَلَدِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And you, (O, Muhammad), are free (to dwell) in this city. |
| A | وَاَنْتَ حِلٌّ بِهٰذَا الْبَلَدِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: He says, "I have spent wealth in abundance." |
| A | يَقُوْلُ اَهْلَكْتُ مَالًا لُّبَدًا |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Have you not seen (Muhammd) how your Lord dealt with 'Aad (people) |
| A | اَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And increased therein (in the country) the corruption |
| A | فَاَكْثَرُوْا فِيْهَا الْفَسَادَ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, your Lord is surely ever-watchful |
| A | اِنَّ رَبَّكَ لَبِالْمِرْصَادِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And you consume inheritance, devouring [it] altogether |
| A | وَتَأْكُلُوْنَ التُّرَاثَ اَكْلًا لَّمًّا |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And come your Lord with the angels, rank upon rank |
| A | وَّجَاۤءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Return to your Lord, well-pleased and well-pleasing [to Him] |
| A | ارْجِعِيْ اِلٰى رَبِّكِ رَاضِيَةً مَّرْضِيَّةً |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: They will burn in fire intensely hot. |
| A | تَصْلٰى نَارًا حَامِيَةً |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: They will be given drink from a boiling spring. |
| A | تُسْقٰى مِنْ عَيْنٍ اٰنِيَةٍ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And Cushion lined up (set in rows) |
| A | وَّنَمَارِقُ مَصْفُوْفَةٌ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And carpets spread around. |
| A | وَّزَرَابِيُّ مَبْثُوْثَةٌ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: But, whoever turns away and disbelieves |
| A | اِلَّا مَنْ تَوَلّٰى وَكَفَرَ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Certainly, successful are those who purify themselves |
| A | قَدْ اَفْلَحَ مَنْ تَزَكّٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And remember the name of his Lord and prays. |
| A | وَذَكَرَ اسْمَ رَبِّه فَصَلّٰى |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning: But (while) the Hereafter is far better and ever-lasting |
| A | وَالْاٰخِرَةُ خَيْرٌ وَّاَبْقٰى |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: There is no soul but that it has over it a protector. |
| A | اِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: On that Day, all secrets will be disclosed (revealed) |
| A | يَوْمَ تُبْلَى السَّرَاۤىِٕرُ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And [by] the promised Day |
| A | وَالْيَوْمِ الْمَوْعُوْدِ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And [by] the witness and what is witnessed |
| A | وَشَاهِدٍ وَّمَشْهُوْدٍ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And Allah is Witness to all things. |
| A | وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ شَهِيْدٌ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: That is the great attainment /victory |
| A | ذٰلِكَ الْفَوْزُ الْكَبِيْرُ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, it is He who originates [creation] and can restore (life) |
| A | اِنَّه هُوَ يُبْدِئُ وَيُعِيْدُ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And He is the most-Forgiving, the most Affectionate / most Loving |
| A | وَهُوَ الْغَفُوْرُ الْوَدُوْدُ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: But, Allah encompass (ENCIRCLE/ SURROUND0 them from behind |
| A | وَّاللّٰهُ مِنْ وَّرَاۤىِٕهِمْ مُّحِيْطٌ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning: When the sky has split [open] / asunder / APART |
| A | اِذَا السَّمَاۤءُ انْشَقَّتْ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: And when the Earth is flattened out |
| A | وَاِذَا الْاَرْضُ مُدَّتْ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: Indeed, he had thought he would never return [to Allah ]. |
| A | اِنَّه ظَنَّ اَنْ لَّنْ يَّحُوْرَ |
|  | Q | Please read the ayat of the Holy Qur’an which is the meaning: So declare to them (give them tidings) of a painful punishment |
| A | فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning: For them is a reward that will be never-ending |
| A | لَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ |
|  | Q | Please read the ayat of the Holy Qur‟an which is the meaning The Day when mankind will stand before the Lord of the worlds? |
| A | يَّوْمَ يَقُوْمُ النَّاسُ لِرَبِّ الْعٰلَمِيْنَ |
|  | Q | Please read the ayah of the Holy Qur’an whose meaning is as follows:  “Those who take full measure when they buy from people”. |
| A | الَّذِيْنَ اِذَا اكْتَالُوْا عَلَى النَّاسِ يَسْتَوْفُوْنَ |
|  | Q | The following is the English translation of an ayah in the Holy Qur’an. Please read the ayah: “His home will be the hell of Hawiyah”. |
| A | فَاُمُّهُ هَاوِيَةٌ |
|  | Q | Please read properly the ayah of the Holy Qur’an with the following English translation: “In it will be a running spring” |
| A | فِيْهَا عَيْنٌ جَارِيَةٌ |
|  | Q | What is the ayah of the Holy Qur’an which has the following translation: “Successful indeed is the one who purifies their soul” |
| A | قَدْ اَفْلَحَ مَنْ زَكّٰىهَا |
|  | Q | The following is the translation of what an ayah in the Holy Qur’an: “From the evil of the lurking whisperer” |
| A | مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ |
|  | Q | Please read a portion of the ayat of the Holy Qur’an whose translation is as follows: “Condemned are the makers of the ditch” |
| A | قُتِلَ اَصْحٰبُ الْاُخْدُوْدِ |
|  | Q | Please mention the ayah of the Holy Qur’an which bears the following translation: “So whoever does an atom’s weight will see it” |
| A | فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَه |
|  | Q | Read correctly the ayah of the Holy Qur’an that has the following translation: “Around her neck will be a rope of palm-fibre” |
| A | فِيْ جِيْدِهَا حَبْلٌ مِّنْ مَّسَدٍ |
|  | Q | Properly read the ayah of the Holy Qur’an which has the following translation: “It is all peace until the break of the dawn” |
| A | سَلٰمٌ هِيَ حَتّٰى مَطْلَعِ الْفَجْرِ |
|  | Q | Please read for us the ayah of the Holy Qur’an that carries the following translation: “They used to be prideful among the people” |
| A | اِنَّه كَانَ فِيْ اَهْلِه مَسْرُوْرًا |
|  | Q | Listen to the following translation, and be pleased to read its ayah:  “And even their spouse and children” |
| A | وَصَاحِبَتِه وَبَنِيْهِ |
|  | Q | Listen carefully to this translation, and please read its ayah: “And totally rejected Our signs” |
| A | وَّكَذَّبُوْا بِاٰيٰتِنَا كِذَّابًا |
|  | Q | This translation comes from an ayah in the Holy Qur’an. Please read it correctly: “And elevated your renown for you” |
| A | وَرَفَعْنَا لَكَ ذِكْرَكَ |
|  | Q | Please be kind to read the ayah of the Holy Qur’an which has the following translation: “Indeed the righteous will have salvation” |
| A | اِنَّ لِلْمُتَّقِيْنَ مَفَازًا |
|  | Q | Kindly read the ayah of the Holy Qur’an that bears the following translation:  “Consider the day when the quaking blast will come to past” |
| A | يَوْمَ تَرْجُفُ الرَّاجِفَةُ |
|  | Q | What ayah of the Holy Qur’an that carries the following translation: “He does not beget nor is He begotten”. |
| A | لَمْ يَلِدْ وَلَمْ يُوْلَدْ |
|  | Q | Listen carefully to this translation, and kindly read its ayah: “In fact, this is the glorious Qur’an”. |
| A | بَلْ هُوَ قُرْاٰنٌ مَّجِيْدٌ |
|  | Q | What ayah of the Holy Qur’an that carries the following translation: “And when the records (of deeds) are laid open” |
| A | وَاِذَا الصُّحُفُ نُشِرَتْ |
|  | Q | Read correctly the ayah of the Holy Qur’an that has the following translation:  “But no! In fact you deny the final judgment” |
| A | كَلَّا بَلْ تُكَذِّبُوْنَ بِالدِّيْنِ |
|  | Q | The following is translation of an ayah in the Holy Qur’an. Mention the ayah please: “And what do you know of the Day of Judgment” |
| A | وَمَا اَدْرٰىكَ مَا يَوْمُ الدِّيْنِ |
|  | Q | What is the ayah of the Holy Qur’an associated with the following translation: “Where they will not live nor die”. |
| A | ثُمَّ لَا يَمُوْتُ فِيْهَا وَلَا يَحْيٰى |
|  | Q | Please mention the ayah of the Holy Qur’an for the following translation: “Have you not seen (O Prophet) how your Lord dealt with the army of the elephant”? |
| A | اَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِاَصْحٰبِ الْفِيْلِ |
|  | Q | Listen the following translation and please identify the verse associated with it: “They said: then such a return would be a total loss for us” |
| A | قَالُوْا تِلْكَ اِذًا كَرَّةٌ خَاسِرَةٌ |
|  | Q | Carefully listen to this translation and properly identify the verse associated with it: “And the Pharaoh of the mighty structures” |
| A | وَفِرْعَوْنَ ذِى الْاَوْتَادِ |
|  | Q | Please identify the ayah of the Holy Qur’an whose translation reads as follows: “Who has fed them against hunger and made them secure against fear” |
| A | الَّذِيْ اَطْعَمَهُمْ مِّنْ جُوْعٍ ۙ وَّاٰمَنَهُمْ مِّنْ خَوْفٍ |
|  | Q | What is the ayah of the Holy Qur’an whose translation reads as follows: “Then He makes the way easy for them” |
| A | ثُمَّ السَّبِيْلَ يَسَّرَه |
|  | Q | Please read the ayah of the Holy Qur’an whose translation reads as follows: “And when the baby girls (buried alove) were asked” |
| A | وَاِذَا الْمَوْءدَةُ سُىِٕلَتْ |
|  | Q | Please recite the ayah of the Holy Qur’an whose translation reads as follows: “And when they saw the faithful, they said, these people are truly astray” |
| A | وَاِذَا رَاَوْهُمْ قَالُوْا اِنَّ هٰؤُلَاۤءِ لَضَاۤلُّوْنَ |
|  | Q | Please read the ayah of the Holy Qur’an whose translation reads as follows:  “And from the evil of the envier when they envy.” |
| A | وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ |
|  | Q | Kindly listen to the following translation and read there-after the ayah it is associated with: “And does not encourage the feeding of the poor.” |
| A | وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ |
|  | Q | Please read the ayah of the Holy Qur’an to which the following translation belongs: “Woe to every backbiter, slanderer” |
| A | وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ |
|  | Q | Can you please read the ayah of the Holy Qur’an which has the following translation: “Indeed, if you were to know (your fate) for certain, (you would have acted differently)” |
| A | كَلَّا لَوْ تَعْلَمُوْنَ عِلْمَ الْيَقِيْنِ |
|  | Q | Please listen to the following translation, and kindly read the ayah to which it belongs: “And this Qur’an is not the word of an outcast devil” |
| A | وَمَا هُوَ بِقَوْلِ شَيْطٰنٍ رَّجِيْمٍ |
|  | Q | Please state and read, the following is the translation of what ayah: “As for the earth, He spread it out as well” |
| A | وَالْاَرْضَ بَعْدَ ذٰلِكَ دَحٰىهَا |
|  | Q | Please read carefully the ayah of the Holy Qur’an whose translation reads as follows: “And We sent down from rainclouds pouring water” |
| A | وَّاَنْزَلْنَا مِنَ الْمُعْصِرٰتِ مَاۤءً ثَجَّاجًا |
|  | Q | Listen to the following translation, then read the ayah of the Holy Qur’an it belongs: “This is certainly mentioned in the earlier scriptures” |
| A | اِنَّ هٰذَا لَفِى الصُّحُفِ الْاُوْلٰى |
| 1. . | Q | Please read the ayah of the Holy Qur’an which bears the following translation: And he has failed who instills it [with corruption]. |
| A | وقَدْ خَابَ مَنْ دَسّٰىهَا |
|  | Q | Please read the ayah of the Holy Qur’an which bears the following translation: And his wife [as well] - the carrier of firewood. |
| A | وَّامْرَاَتُه ۗ حَمَّالَةَ الْحَطَبِ |
|  | Q | Please read the ayah of the Holy Qur’an which has the following English translation: “Who taught by the pen”. |
| A | الَّذِيْ عَلَّمَ بِالْقَلَمِ |
|  | Q | Please read the ayah of the Holy Qur’an which bears the following translation: And he has failed who instills it [with corruption]. |
| A | وَقَدْ خَابَ مَنْ دَسّٰىهَا |
|  | Q | Listen and translate please this verse into English ?  الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ |
| A | (All) praise is (only) Allah’s Lord of The World |
|  | Q | Translate into English!  مَالِكِ يَوْمِ الدِّينِ |
| A | Master of The Day of Judgement |
|  | Q | Mention this ayat please:  لَكُمْ دِينُكُمْ وَلِيَ دِينِ |
| A | ” To you be your way and to me mine”. |
|  | Q | Translate in to english please!  قُلْ هُوَ اللَّهُ أَحَدٌ (1) اللَّهُ الصَّمَدُ |
| A | Say : he, Allah is one. Allah is He On Whom all depend. |
|  | Q | Translate please this Ayat into English:  قُلْ يَا أَيُّهَا الْكَافِرُونَ (1) لَا أَعْبُدُ مَا تَعْبُدُونَ (2) |
| A | ” Say, O you disbelieveres, I worship not what you worship” |
|  | Q | Translate this verse into good English:  اقْرَأْ وَرَبُّكَ الْأَكْرَمُ |
| A | Read! And your lord is most Beneficent |
|  | Q | Translate into english:  عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ |
| A | Taught man what he knew not |
|  | Q | Translate!  قُلْ أَعُوذُ بِرَبِّ النَّاسِ |
| A | ”Say : I take refuge with the lord of mankind” |
|  | Q | Please translate into English  كَلَّا سَوْفَ تَعْلَمُونَ |
| A | Nay you shall soon know |
|  | Q | Translate!  لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ |
| A | “We have indeed created man in the best of mould.” |
|  | Q | Translate!  وَالْعَصْرِ(1) إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ (2) |
| A | Surely! Indeed Man is in Loss |
|  | Q | Translate!  اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ |
| A | Show us the straght Path/way |
|  | Q | Translate!  اقْرَأْ وَرَبُّكَ الْأَكْرَمُ |
| A | Read! And Your Lord is Most Beneficent |
|  | Q | Translate!  وَٱلْـَٔاخِرَةُ خَيْرٌ وَأَبْقَىٰ |
| A | While the world to come is better and more lasting |
|  | Q | Translate into Indonesia!  صُحُفِ إِبْرَٰهِيمَ وَمُوسَىٰ |
| A | The scriptures of Abraham and Moses |
|  | Q | Translate into English!  ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ |
| A | "invite (all)to the Way of your Lord with wisdom and beautiful exhortation". |
|  | Q | Translate into English!  وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى |
| A | "And remembers the name of his Lord and prays". |
|  | Q | Please translate into English!  فَصَلِّ لِرَبِّكَ وَانْحَرْ (2) |
| A | Therefore to your lord in prayer and sacrifice. |
|  | Q | Please translate the following ayat into English!  وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ وَبِالْيَوْمِ الآخِرِ |
| A | "And of people there are some who say" 'We believe in Allah and the Last  Day” |
|  | Q | Translate Into English!  فَهُوَ في عِيشَةٍ رَّاضِيَةٍ |
| A | "He will be in a life well pleasing". |
|  | Q | Please translate this Hadits into English !  خير الدنيا والأخرة مع العلم |
| A | “The good of this world and the hereafter to come with knowledge”. |
|  | Q | Translate this hadits into English, please !  رضا الله في رضا الوالدين وسخطه في سخطهما |
| A | “The pleasure of Allah lies in the pleasure of one’s parents (in the case that it is right), and Allah's wrath lies in their wrath”. |
|  | Q | Translate into English!  وَأَقِيمُوا ٱلصَّلَوٰةَ وَءَاتُوا ٱلزَّكَوٰةَ وَٱرْكَعُوا مَعَ ٱلرَّٰكِعِينَ |
| A | “And keep up the prayer, and pay the poor rates (zakat)”. |
|  | Q | Translate Into English!  إِنَّآ أَعْطَيْنَـٰكَ ٱلْكَوْثَرَ. فَصَلِّ لِرَبِّكَ وَٱنْحَرْ |
| A | “Surely (O Muhammad) We have given you abunden of good (Kautsar), therefore to your lord turn in prayer and sacrifice”. |
|  | Q | Translate into English!  القرآن مأدبة الله فتعلموا مأدبته مااستطعتم |
| A | "The Quran is Allah’s university, so, learn as much as you can in this university” |
|  | Q | Transalate into English!  أكثر ما يدخل الناس الجنة تقوى الله وحسن الخلق |
| A | "The most (important) things that cause people to reach Heaven are divine piety and a good temper”. |
|  | Q | Translate Into English!  أَرَءَيْتَ ٱلَّذِى يُكَذِّبُ بِٱلدِّينِ |
| A | “Have you seen him who denies the final judgement?”. |
|  | Q | Translate into English!  إِلَّا ٱلَّذِينَ ءَامَنُوا وَعَمِلُوا ٱلصَّـٰلِحَـٰتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ |
| A | "except such As believe and do righteous deeds: for They shall have a reward unfailing” |
|  | Q | Translate into English!  ذَٰلِكَ ٱلْكِتَـٰبُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ |
| A | "This is the (true) Book where in is no doubt, a guidance to the pious ones" |
|  | Q | Translate into good English!  وَمِنَ ٱلنَّاسِ مَن يَقُولُ ءَامَنَّا بِٱللَّهِ وَبِٱلْيَوْمِ ٱلْـَٔاخِرِ وَمَا هُم بِمُؤْمِنِينَ |
| A | And of mankind, there are some (hypocrites) who say: "We believe in Allah and the Last Day" while in fact they believe not |
|  | Q | Translate Into good English!  فِى قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ ٱللَّهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ |
| A | In their hearts is a disease (of doubt and hypocrisy) and Allah has increased their disease. A painful torment is theirs because they used to tell lies. |
|  | Q | Translate into good English !  إِنَّ ٱللَّهَ لَا يَخْفَىٰ عَلَيْهِ شَىْءٌ فِى ٱلْأَرْضِ وَلَا فِى ٱلسَّمَاء |
| A | Truly, nothing is hidden from Allah, in the earth or in the heavens. |
|  | Q | Translate into good English!  وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنتُمُ ٱلْأَعْلَوْنَ إِن كُنتُم مُّؤْمِنِينَ ١٣٩ |
| A | So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers |
|  | Q | Translate into good English!  قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ |
| A | He said: "Therein you shall live, and therein you shall die, and from it you shall be brought out (i.e.resurrected)." |
|  | Q | Translate into good English!  وَٱللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ ۚ وَكَفَىٰ بِٱللَّهِ وَلِيًّا وَكَفَىٰ بِٱللَّهِ نَصِيرًا |
| A | Allah has full knowledge of your enemies, and Allah is Sufficient as a *Wali* (Protector), and Allah is Sufficient as a Helper |
|  | Q | Translate into good English!  أُولَـٰئِكَ ٱلَّذِينَ لَعَنَهُمُ ٱللَّهُ ۖ وَمَن يَلْعَنِ ٱللَّهُ فَلَن تَجِدَ لَهُۥ نَصِيرًا |
| A | They are those whom Allah has cursed, and he whom Allah curses, you will not find for him (any) helper, |
|  | Q | Translate into good English!  وَقَالُوا إِنْ هِىَ إِلَّا حَيَاتُنَا ٱلدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ |
| A | And they said: "There is no (other life) but our (present) life of this world, and never shall we be resurrected (on the Day of Resurrection)." |
|  | Q | Translate into good English!  أَلَّا تَعْبُدُوا إِلَّا ٱللَّهَ ۚ إِنَّنِى لَكُم مِّنْهُ نَذِيرٌ وَبَشِيرٌ |
| A | [Through a messenger, saying], "Do not worship except Allah . Indeed, I am to you from Him a warner and a bringer of glad tidings," |
|  | Q | Translate into good English!  وَإِذَا جَاءُوكُمْ قَالُواءَامَنَّا وَقَد دَّخَلُوا بِٱلْكُفْرِ وَهُمْ قَدْ خَرَجُوا بِهِۦ ۚ وَٱللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ |
| A | When they come to you, they say: "We believe." But in fact they enter with (an intention of) disbelief and they go out with the same. And Allah knows all what they were hiding. |
|  | Q | Translate into English!  ٱنظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنفُسِهِمْ ۚ وَضَلَّ عَنْهُم مَّا كَانُوا يَفْتَرُونَ ٢٤ |
| A | Look! How they lie against themselves! But the (lie) which they invented will disappear from them |
|  | Q | Please translate the following ayah into good English  يَا أَيُّهَا الإنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ |
| A | O man! What has seduced you from your Lord Most Beneficent? |
|  | Q | Please translate the following ayah into good English  إِذَا تُتْلَى عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الأوَّلِينَ |
| A | When Our Signs are rehearsed to him, he says, "Tales of the ancients!" |
|  | Q | Please translate the following ayah into good English  وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لا يَسْجُدُونَ |
| A | And when the Qur'an is read to them, they fall not prostrate. |
|  | Q | Please translate the following ayah into good English  وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ |
| A | And they witnessed (all) that they were doing against the Believers. |
|  | Q | Please translate the following ayah into good English  الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالأرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ |
| A | Him to Whom belongs the dominion of the heavens and the earth! And Allah is Witness to all things. |
|  | Q | Please translate the following ayah into good English  إِلا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى |
| A | Except as Allah wills: For He knows what is manifest (clear) and what is hidden. |
|  | Q | Please translate the following ayah into good English  ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ |
| A | Then will he be of those who believe, and enjoin patience, and enjoin deeds of kindness and compassion (sympathy). |
|  | Q | Please translate the following ayah into good English  إِلا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ |
| A | Except such as believe and do righteous deeds: For they shall have a reward unfailing (certain, lasting, constant). |
|  | Q | Please translate the following ayah into good English  إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ |
| A | Indeed, they who have believed and done righteous deeds – they are the best of creatures |
|  | Q | Please translate the following ayah into good English  رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً |
| A | A Messenger from Allah, reciting purified scriptures |
|  | Q | Please translate the following ayah into good English  يَقُولُونَ أَئِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ |
| A | They are [presently] saying, "Will we indeed be returned to [our] former state [of life]? |
|  | Q | Please translate the following ayah into good English  يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ |
| A | On that Day will men proceed in companies sorted out, to be shown the deeds that they (had done) |
|  | Q | Please translate the following ayah into good English  يَوْمَ لا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالأمْرُ يَوْمَئِذٍ لِلَّهِ |
| A | (It will be) the Day when no soul shall have power (to do) aught (anything) for another: For the command that Day, will be (wholly) with Allah |
|  | Q | Please translate the following ayah into good English  يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا |
| A | They ask you, [O Muhammad], about the Hour: when is its arrival? |
| 1. T | Q | Please translate the following ayah into good English  فَمَا لَهُ مِنْ قُوَّةٍ وَلا نَاصِرٍ |
| A | Then man will have no power or any helper/ And he (man) shall have neither power nor helper |
|  | Q | Please translate the following ayah into good English  وَلَقَد نَصَرَكُمُ اللَّهُ بِبَدرٍ وَأَنتُم أَذِلَّة |
| A | Certainly, Allah helped you at Badr, when you were abased (lowered /degraded / contemptible (shameful) little force) [in the enemy’s eyes] |
|  | Q | Please translate the following ayah into good English  أَيَحسَبُ أَن لَن يَقدِرَ عَلَيهِ أَحَدٌ |
| A | Does he think that no one has power him |
|  | Q | Please translate the following ayah into good English  أَو إِطعامٌ في يَومٍ ذي مَسغَبَةٍ |
| A | Or giving the food (the needy) in the day of starvation |
|  | Q | Please translate the following ayah into good English  أَفَلا يَنظُرونَ إِلَى الإِبِلِ كَيفَ خُلِقَت |
| A | Do they not look the camel, how she has been created / made? |
|  | Q | Please translate the following ayah into good English!  صُمٌّ بُكمٌ عُميٌ فَهُم لا يَرجِعونَ |
| A | Deaf, dumb, and blind, they will not come back (return) |
|  | Q | Please translate the following ayah into good English!  وَلا تَلبِسُوا الحَقَّ بِالباطِلِ وَتَكتُمُوا الحَقَّ وَأَنتُم تَعلَمونَ |
| A | And do not mix the truth with falsehood, nor conceal (hide) the truth while you know |
|  | Q | Please translate the following verse into good English!  ثُمَّ بَعَثناكُم مِن بَعدِ مَوتِكُم لَعَلَّكُم تَشكُرونَ |
| A | Then We raised you up after your death so that you might give thanks (grateful) |
|  | Q | Please translate the following verse into good English!  أُولٰئِكَ الَّذينَ اشتَرَوُا الحَياةَ الدُّنيا بِالآخِرَةِ |
| A | They are those who bought the life of this world at the price (for) the Hereafter |
|  | Q | Please translate the following verse into good English!  وَما لَكُم مِن دونِ اللَّهِ مِن وَلِيٍّ وَلا نَصيرٍ |
| A | And besides Allah (Him) you do not have any guardian (protector) or any helper. |
|  | Q | Please translate the following verse into good English!  اللَّهُ لا إِلٰهَ إِلّا هُوَ الحَيُّ القَيّومُ |
| A | Allah—there is no god except Him— is the Living One, the All-sustainer (eternal). |
|  | Q | Please translate the following verse into good English!  فَاغفِر لَنا ذُنوبَنا وَقِنا عَذابَ النّارِ |
| A | So forgive us and our sins, and save us from the punishment of the Fire. |
|  | Q | Please translate the following verse into good English!  شَهِدَ اللَّهُ أَنَّهُ لا إِلٰهَ إِلّا هُوَ وَالمَلائِكَةُ وَأُولُو العِلمِ |
| A | Allah bears witness that there is no god except Him —and [so do] the angels and those who possess knowledge |
|  | Q | Please translate the following verse into good English!  أُولٰئِكَ الَّذينَ حَبِطَت أَعمالُهُم فِي الدُّنيا وَالآخِرَةِ |
| A | They are those whose works have failed (bear no fruit) in this world and the Hereafter |
|  | Q | Please translate the following verse into good English!  لا يَتَّخِذِ المُؤمِنونَ الكافِرينَ أَولِياءَ مِن دونِ المُؤمِنينَ |
| A | The faithful (believers) should not take the faithless (unbelievers) for friends (helpers) instead of the faithful (believers) |
|  | Q | Please translate the following verse into good English!  إِنَّ اللَّهَ رَبّي وَرَبُّكُم فَاعبُدوهُ ۗ هٰذا صِراطٌ مُستَقيمٌ |
| A | Indeed Allah is my Lord and your Lord; so worship Him. This is a straight path |
|  | Q | Please translate the following verse into good English!  وَما يَفعَلوا مِن خَيرٍ فَلَن يُكفَروه |
| A | And whatever (of the) good they do, nothing will be rejected of them |
|  | Q | Please translate the following verse into good English!  لَقَد خَلَقنَا الإِنسانَ في كَبَدٍ |
| A | Certainly, we created man in travail (toil and struggle /hard work) |
|  | Q | Please translate the following verse into good English!  يَعْلَمُوْنَ مَا تَفْعَلُوْنَ |
| A | They know whatever you do |
|  | Q | Please translate the following verse into good English!  وَاِذَا الْجِبَالُ سُيِّرَتْ |
| A | And when the mountains are removed / vanished |
|  | Q | Please translate the following verse into good English!  وَمَا هُوَ بِقَوْلِ شَيْطٰنٍ رَّجِيْمٍ |
| A | And it (the Qur'an) is not the word of spirit (SYAITAN) accursed |
|  | Q | Please translate the following verse into good English!  فَاَيْنَ تَذْهَبُوْنَ |
| A | So where are you going? |
|  | Q | Please translate the following verse into good English!  عَبَسَ وَتَوَلّٰى |
| A | The Prophet frowned and turned (his attention) away |
|  | Q | Please translate the following verse into good English!  اَنْ جَاۤءَهُ الْاَعْمٰى |
| A | (Simply) because there came to him the blind man, [interrupting]. |
|  | Q | Please translate the following verse into good English!  ثُمَّ السَّبِيْلَ يَسَّرَه |
| A | Then He made the easy way for him; (Q.S. Abasa: 20) |
|  | Q | Please translate the following verse into good English!  ثُمَّ اِذَا شَاۤءَ اَنْشَرَه |
| A | Then when He wills, He will raise him up (again) Q.S. Abasa: 22) |
|  | Q | Please translate the following verse into good English!  تَرْهَقُهَا قَتَرَةٌ |
| A | Wiill cover them.in blackness (gloom) |
|  | Q | Please translate the following verse into good English!  قُلُوْبٌ يَّوْمَىِٕذٍ وَّاجِفَةٌ |
| A | Hearts, that Day, will tremble (be in agitation) |
|  | Q | Please translate the following verse into good English!  فَاِنَّمَا هِيَ زَجْرَةٌ وَّاحِدَةٌ |
| A | But, indeed, it will take one mighty blast (single shout / cry)  (Q.S An-Nazi'at: 13) |
|  | Q | Please translate the following verse into good English!  اِذْهَبْ اِلٰى فِرْعَوْنَ اِنَّه طَغٰى |
| A | Go to Pharaoh. Indeed, he has transgressed (go astray). |
|  | Q | Please translate the following verse into good English!  فَكَذَّبَ وَعَصٰى |
| A | But he (Pharaoh) denied (rejected) and disobeyed Allah. |
|  | Q | Please translate the following verse into good English!  ثُمَّ اَدْبَرَ يَسْعٰى |
| A | Then he turned his back, striving against the truth (Allah . Musa). |
|  | Q | Please translate the following verse into good English!  فَحَشَرَ فَنَادٰى |
| A | Then he gathered /collected [his people] and called out / made proclamation . |
|  | Q | Please translate the following verse into good English!  وَالْاَرْضَ بَعْدَ ذٰلِكَ دَحٰىهَا |
| A | And after that He spread the earth (extended) |
|  | Q | Please translate the following verse into good English!  فَاِذَا جَاۤءَتِ الطَّاۤمَّةُ الْكُبْرٰى |
| A | But, when there comes the great disaster / calamity |
|  | Q | Please translate the following verse into good English!  يَوْمَ يَتَذَكَّرُ الْاِنْسَانُ مَا سَعٰى |
| A | The Day when every person will remember all their striving effort) |
|  | Q | Please translate the following verse into good English!  الَّذِيْ هُمْ فِيْهِ مُخْتَلِفُوْنَ |
| A | Over which they are in disagreement. / cannot agree |
|  | Q | Please translate the following verse into good English!  وَّجَعَلْنَا نَوْمَكُمْ سُبَاتًا |
| A | And made your sleep for rest |
|  | Q | Please translate the following verse into good English!  وَّجَعَلْنَا الَّيْلَ لِبَاسًا |
| A | And made the night as a covering / clothing rest |
|  | Q | Please translate the following verse into good English!  اِنَّ يَوْمَ الْفَصْلِ كَانَ مِيْقَاتًا |
| A | Indeed, the Day of Judgement is an appointed time |
|  | Q | Please translate the following verse into good English!  يَوْمَ يَقُوْمُ الرُّوْحُ وَالْمَلٰۤىِٕكَةُ صَفًّا |
| A | he Day that the Spirit and the angels will stand in rows / in ranks |
|  | Q | Please come up with the English translation for the following verse!  مَّرْفُوْعَةٍ مُّطَهَّرَةٍ |
| A | Exalted and purified |
|  | Q | Please come up with the English translation for the following verse!  تَنَزَّلُ الْمَلٰۤىِٕكَةُ وَالرُّوْحُ فِيْهَا |
| A | The angels and the Spirit descend therein |
|  | Q | Please come up with the English translation for the following verse!  اَفَلَا يَعْلَمُ اِذَا بُعْثِرَ مَا فِى الْقُبُوْرِ |
| A | But does he not know that when the contents of the graves are scattered |
|  | Q | Please come up with the English translation for the following verse!  نَارٌ حَامِيَةٌ |
| A | It is a Fire, intensely hot. (Blazing Fiercely) |
|  | Q | Please express correctly the English translation for the following verse!  فَلْيَنْظُرِ الْاِنْسَانُ اِلٰى طَعَامِه |
| A | Then let mankind look at his food (And how We provide it) |
|  | Q | Please express correctly the English translation for the following verse!  ذِيْ قُوَّةٍ عِنْدَ ذِى الْعَرْشِ مَكِيْنٍ |
| A | [Who is] possessed of power and with the Owner of the Throne, secure [in position] |
|  | Q | Please express correctly the English translation for the following verse!  وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ |
| A | And from the evil of darkness when it settles. / From the mischief Of Darkness as it overspreads |
|  | Q | Please express correctly the English translation for the following verse!  الَّتِيْ تَطَّلِعُ عَلَى الْاَفْـِٕدَةِ |
| A | Which mounts directed at the hearts |
|  | Q | The following verse will be read. Please listen to it attentively and then translate it into English!  وَيَتَجَنَّبُهَا الْاَشْقَى |
| A | But the wretched one will avoid it |
|  | Q | The following verse will be read. Please listen to it attentively and then translate it into English!  وَالنَّهَارِ اِذَا تَجَلّٰى |
| A | By the Day as it Shows up (the Sun’s) glory |
|  | Q | The following verse will be read. Please listen to it attentively and then translate it into English!  النَّجْمُ الثَّاقِبُ |
| A | (It is) the Star Of piercing brightness |
|  | Q | The following verse will be read. Please listen to it attentively and then translate it into English!  يَوْمَ تُبْلَى السَّرَاۤىِٕرُ |
| A | The Day when secrets will be put on trial/opened/tested |
|  | Q | The following verse will be read. Please listen to it attentively and then translate it into English!  وَالْقَمَرِ اِذَا اتَّسَقَ |
| A | And by The Moon in her fullness |
|  | Q | Please be kind to provide the English translation for the following verse!  اِذَا جَاۤءَ نَصْرُ اللّٰهِ وَالْفَتْحُ |
| A | When there comes the Help/Conquest of Allah and Victory |
|  | Q | Please be kind to provide the English translation for the following verse!  فَاَكْثَرُوْا فِيْهَا الْفَسَادَ |
| A | And increased therein the corruption. /And Heaped them in Mischief |
|  | Q | Please be kind to provide the English translation for the following verse!  وَالْيَوْمِ الْمَوْعُوْدِ |
| A | And [by] the promised Day |
|  | Q | Please be kind to provide the English translation for the following verse!  اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ |
| A | Indeed, the righteous will be in pleasure/salvation |
|  | Q | Please be kind to provide the English translation for the following verse!  كِرَامًا كَاتِبِيْنَ |
| A | Kind and honorable,— [Writing down (your deeds)] |
|  | Q | Listen the following verse attentively and translate it into English!  وَلَسَوْفَ يَرْضٰى |
| A | And he is going to be satisfied. |
|  | Q | Listen the following verse attentively and translate it into English!  اِنَّه كَانَ تَوَّابًا |
| A | For He is Oft-Returning (In Grace and Mercy). |
|  | Q | Listen the following verse attentively and translate it into English!  ذٰلِكَ الْيَوْمُ الْحَقُّ |
| A | That is the True Day |
|  | Q | Listen the following verse attentively and translate it into English!  وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّث |
| A | But as for the favor of your Lord, report [it]. |
|  | Q | Listen the following verse attentively and translate it into English!  وَّاَرْسَلَ عَلَيْهِمْ طَيْرًا اَبَابِيْلَ |
| A | And He sent against them birds in flocks, |
|  | Q | Listen the following verse attentively and translate it into English!  وَلَمْ يَكُنْ لَّه كُفُوًا اَحَدٌ |
| A | -Nor is there to Him any equivalent  -There is none like unto him |
|  | Q | Translate Into english!  ”Pada Tahun pertama di Madinah, Nabi membuat perjanjian dengan orang-orang Yahudi dan suku-suku lainnya”. |
| A | In the first year at the Madinah the Prophet made charter with the jewish and other tribes |
|  | Q | Translate into English!  ”Muhammad saw dilahirkan di Makkah 53 tahun sebelum hijrah” |
| A | Muhammad saw was born at Mecca fifty years before the hijrah |
|  | Q | Translate!  Muhammad ditinggal ibunya, Aminah pada saat berusia tahun." |
| A | Muhammad left his mother, aminah, when he was six years old |
|  | Q | Translate!  Setiap kata dalam al-Qur’an adalah perkataan Allah |
| A | Every word of Qur’an is the word of Allah |
|  | Q | Translate!  Al-Qur’an adalah kitab petunjuk terakhir dan paling sempurna dari Allah |
| A | The Al-Qur’an is the last and the most complete books of guidance from Allah |
|  | Q | Please translate into English!  "Al Qur'an diturunkan dengan gaya bahasa Arab yang sangat indah" |
| A | "Al Qur'an was revealed in the Arabic language in a beautiful style". |
|  | Q | Whose speaking of this part of ayat:  ثُمَّ لَآَتِيَنَّهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ |
| A | Devil (Iblis) |
|  | Q | Tell us the ayat that Allah has given this protection to Al-Qur’an and Al-Qur’an will always be preserved? Al-Hijr : 9 |
| A | إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ |
|  | Q | Please mention the verse which talk about the Al-Qur’an or Al-Kitab as a guedence to the pious ones ! |
| A | ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِلْمُتَّقِينَ |
|  | Q | In what surah that statement of ayat ?  لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ (6) لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ (7) |
| A | Surah Al-Ghosyiyah 6-7 |
|  | Q | Tell us number of ayat from surah At-Thin bellow:  لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ (4) |
| A | Four |
|  | Q | Tell us the third ayat of surah Al-Qadr! |
| A | لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ |
|  | Q | Who speaks in this verse?  قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ |
| A | Ismael |
|  | Q | Please mention the last ayat of surah al Humazah! |
| A | فِيْ عَمَدٍ مُّمَدَّدَةٍ |
|  | Q | Please mention the second ayat of surah as Syams |
| A | وَٱلْقَمَرِ إِذَا تَلَىٰهَا |
|  | Q | Please mention the last ayat of surah al Zilzal! |
| A | وَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُۥ |
|  | Q | Please mention the third ayat of surah Yasin! |
| A | إِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ |
|  | Q | Who speaks in this verse?  يَـٰقَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنفُسَكُم بِٱتِّخَاذِكُمُ ٱلْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَٱقْتُلُوا أَنفُسَكُمْ |
| A | Moses |
|  | Q | Tell us the Third verse of surat Al-Layl! |
| A | وَمَا خَلَقَ ٱلذَّكَرَ وَٱلْأُنثَىٰ |
|  | Q | Please mention the last ayat of Surah al-Ma’un ! |
| A | وَيَمْنَعُونَ ٱلْمَاعُونَ |
|  | Q | Please mention the surat speakes that there is no one like Allah and he has no partner, children or parents ! |
| A | قُلْ هُوَ ٱللَّهُ أَحَدٌ ١ ٱللَّهُ ٱلصَّمَدُ ٢ لَمْ يَلِدْ وَلَمْ يُولَدْ ٣ وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌ ٤ |
|  | Q | Who speak in this Verse?  قَالَ إِنِّى عَبْدُ ٱللَّهِ ءَاتَىٰنِىَ ٱلْكِتَـٰبَ وَجَعَلَنِى نَبِيًّا |
| A | Isa |
|  | Q | Who speaks in this Verse?  قَالَ يَبْنَؤُمَّ لَا تَأْخُذْ بِلِحْيَتِى وَلَا بِرَأْسِى |
| A | Harun |
|  | Q | Prophet Musa AS has a special Do’a as stated in Surah Thaha to get the strength, easiness, and understandable words in order to face a cruel King, Fir’aun, with his followers. State that Do’a! |
| A | قَالَ رَبِّ ٱشْرَحْ لِى صَدْرِى , وَيَسِّرْ لِى أَمْرِى , وَٱحْلُلْ عُقْدَةً مِّن لِّسَانِى , يَفْقَهُوا قَوْلِى |
|  | Q | In the Holy Qur-an, Allah revealed about forbidden action during Pilgrimage such as; sexual relations, committing sins, or disputing unjustly. Recite part of the verse in the Qur-an. |
| A | فَمَن فَرَضَ فِيهِنَّ ٱلْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِى ٱلْحَجِّ |
|  | Q | Listen to the following Ayat attentively:  ٱلْحَجُّ أَشْهُرٌ مَّعْلُومَـٰتٌ ۚ فَمَن فَرَضَ فِيهِنَّ ٱلْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِى ٱلْحَجِّ ۗ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ ٱللَّهُ ۗ وَتَزَوَّدُوا فَإِنَّ خَيْرَ ٱلزَّادِ ٱلتَّقْوَىٰ ۚ وَٱتَّقُونِ يَـٰأُولِى ٱلْأَلْبَـٰبِ  This Ayat mentions 5 Explainations. Please mention two of them! |
| A | 1. The *Hajj* is the well-known months 2. Whosoever intends to perform *Hajj*, he should not have sexual relations (with his wife), nor commit sin, nor dispute unjustly during the *Hajj*. 3. Whatever good you do, (be sure) Allâh knows it. 4. Take a provision (with you) for the journey, 5. The best provision is *At-Taqwa*. So fear Me, O men of understanding! |
|  | Q | Listen to the following Ayat attentively  إِنَّ ٱلَّذِينَ يَأْكُلُونَ أَمْوَٰلَ ٱلْيَتَـٰمَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِى بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا  In the above-mentioned Ayat, Allah SWT explains the conditions of the people who unjustly (unfairly) eat up the property (belongings) of orphans.  How did Allah SWT explain the conditions of those people? |
| A | 1. They eat up only a fire into their bellies 2. They will be burnt in the blazing Fire! |
|  | Q | Listen to the following Ayat attentively:  ٱلَّذِينَ يُنفِقُونَ فِى ٱلسَّرَّاءِ وَٱلضَّرَّاءِ وَٱلْكَـٰظِمِينَ ٱلْغَيْظَ وَٱلْعَافِينَ عَنِ ٱلنَّاسِ ۗ وَٱللَّهُ يُحِبُّ ٱلْمُحْسِنِينَ  The above-mentioned Ayat describes some characteristics of *Al-Muttaquien* ( The religious persons). Please mention two of them! |
| A | 1. Those who spend [in the cause of Allah- deeds of charity, alms, etc.] during ease (prosperity) and in hardship 2. Those who restrain anger.who pardon the people |
|  | Q | Al Qur-an has explained about the Evil that always whisper in one’s heart to withdraw from Allah. Recite the verse! |
| A | من شر الوسواس الخناس |
|  | Q | Al Qur-an has labeled the Hypocrites for the Muslims who always delay their sholat. Recite the verse of this idea! |
| A | فويل للمصلين الذين هم عن صلاتهم ساهون |
|  | Q | Listen to the following verse (ayah) attentively:  قَالَ يَا بُنَيَّ لا تَقْصُصْ رُؤْيَاكَ عَلَى إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ لِلإنْسَانِ عَدُوٌّ مُبِينٌ  The above-mentioned verse (ayah) describes short messages of the Prophet Ya’qub to the Prophet Yusuf. Please mention two of them. |
| A | 1. "O my son, do not relate (tell) your vision (dream) to your brothers 2. They will contrive (arrange) against you a plan. 3. Indeed Satan, to man, is a manifest (obvious) enemy. |
|  | Q | Listen to the following verses (ayah) attentively:  يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا.  The above-mentioned verses (ayah) describe some duties delegated by God to the Prophet Muhammad SAW. Please mention two of them. |
| A | 1. Allah has sent you as a witness 2. Allah has sent you as a bringer of good tidings (notifications) 3. Allah has sent you as a warner 4. A caller of religion of Allah (one who invites to Allah), by His permission, and an illuminating (enlightening) lamp. |
|  | Q | Listen to the following verse (ayah) attentively:  وَإِذ فَرَقنا بِكُمُ البَحرَ فَأَنجَيناكُم وَأَغرَقنا آلَ فِرعَونَ وَأَنتُم تَنظُرونَ  The above-mentioned verse (ayah) describes short messages of the Prophet Musa A.S and followers when chased by Firaun and his soldiers. Please mention two of them. |
| A | 1. And (remember) when We parted (devided) the sea for you (Musa).  2. We delivered (saved) you.  3. We drowned Pharaoh’s people.  4. As you looked on (within your very sight) |
|  | Q | Listen to the following verse (ayah) attentively  وَإِذ قُلتُم يا موسىٰ لَن نُؤمِنَ لَكَ حَتّىٰ نَرَى اللَّهَ جَهرَةً فَأَخَذَتكُمُ الصّاعِقَةُ وَأَنتُم تَنظُرونَ  The above-mentioned verse (ayah) describes short messages of the wishes of the Prophet Musa’s followers. Please mention two of them |
| A | And (remember) when you said,  1. O Moses, we will not believe you.  2. Until we see Allah visibly / manifestly.  3. Thereupon a thunderbolt seized you (dazed with thunder and lighting).  4. as you looked on within your very sight) ... |
|  | Q | Listen to the following verse (ayah) attentively:  يا بُنَيَّ أَقِمِ الصَّلاةَ وَأمُر بِالمَعروفِ وَانهَ عَنِ المُنكَرِ وَاصبِر عَلىٰ ما أَصابَكَ ۖ إِنَّ ذٰلِكَ مِن عَزمِ الأُمور  The above-mentioned verse (ayah) describes the advices of Luqman Al Hakim to his son. Please mention two of them. |
| A | . O my son! Maintain / establish the prayer.  2. bid (enjoin) what is right just / Do good deeds.  3. Forbid what is wrong.  4. Be patient through whatever may visit you. (Disasters befall you).  5. That is indeed the steadiest (firmnest) of courses / affairs |
|  | Q | Listen to the following verse (ayah) attentively  قالَت أَنّىٰ يَكونُ لي غُلامٌ وَلَم يَمسَسني بَشَرٌ وَلَم أَكُ بَغِيًّا  The above-mentioned verse (ayah) describes a dialoque between Maryam and Jibril A.S. Please mention two of them |
| A | 1. Maryam said, How shall I have a child.  2. Seing that no human being has ever touched me.  3. OR have I am not unchaste (unclean/ sinful / immoral?’ (I am not a bad woman. |
|  | Q | Listen to the following verse (ayah) attentively  وَقالَ اركَبوا فيها بِسمِ اللَّهِ مَجراها وَمُرساها ۚ إِنَّ رَبّي لَغَفورٌ رَحيمٌ  The above-mentioned verse (ayah) describes the words of Nuh A.S, to his followers. Please mention two of them |
| A | 1. He said, ‘Board on the ship (boat/ark).  2. In the Name of Allah it shall (move (set sail) and be at res (cast anchor).  3. Indeed, my Lord is all-forgiving, all-merciful. |
|  | Q | Listen to the following verse (ayah) attentively!  اَلَمْ تَرَ اَنَّ الْفُلْكَ تَجْرِيْ فِى الْبَحْرِ بِنِعْمَتِ اللّٰهِ لِيُرِيَكُمْ مِّنْ اٰيٰتِه ۗ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ  In the above-mentioned ayah, Allah SWT shows His signs of Greatness by enquiring us to see the ships that sail through the sea by the favor of Him. To whom are the signs addressed? |
| A | Those who practice patience and gratitude |
|  | Q | Listen to the following verse (ayah) attentively!  يٰاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْاَنْصَابُ وَالْاَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطٰنِ فَاجْتَنِبُوْهُ لَعَلَّكُمْ تُفْلِحُوْنَ  The above-mentioned ayah is addressed to the believers mentioning that they should avoid some evil (abomination) of Satan's deeds in order to be successful. Please mention two of them. |
| A | 1. drinking alcohol. 2. Gambling. 3. (sacrificing for) idols. 4. Raffling one's fate with arrows, |
|  | Q | Listen to the following verse (ayah) attentively!  ﴿وَالْعَصْرِۙ﴾ ﴿اِنَّ الْاِنْسَانَ لَفِيْ خُسْرٍۙ﴾ ﴿اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ﴾  These verses not only tell us about loss, but also the way out of the state of loss, i.e. how to overcome it, so that we can move on to more contentment and success. Please mention two keys the way out of state of loss. |
| A | 1. Belief in Allah  2. Doing Good  3. Enjoining each other to truth  4. Enjoining each other to patience |
|  | Q | Listen to the following verse (ayah) attentively!  ﴿اِلَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَاُولٰۤىِٕكَ يُبَدِّلُ اللّٰهُ سَيِّاٰتِهِمْ حَسَنٰتٍۗ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴾  The above-mentioned ayah states that Allah SWT will change the evil of a person into good under some conditions. Please mention two of them. |
| A | 1. Repents  2. Believes  3. Do the righteous deeds |
|  | Q | Listen to the following verse (ayah) attentively!  ﴿وَمَنْ كَانَ مَرِيْضًا اَوْ عَلٰى سَفَرٍ فَعِدَّةٌ مِّنْ اَيَّامٍ اُخَرَ ﴾  In this ayah, it is mentioned that under certain conditions, one should not fast during the month of Ramadan and should fast the same number on the other day instead. Please mention the two conditions |
| A | 1. Sick  2. On a journey |
|  | Q | Listen to the following verse (ayah) attentively!  ﴿وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوْعِ وَنَقْصٍ مِّنَ الْاَمْوَالِ وَالْاَنْفُسِ وَالثَّمَرٰتِۗ وَبَشِّرِ الصّٰبِرِيْنَ﴾  In the above-mentioned ayah, Allah informs us that He tests and tries His servants by depriving one of some bounties and upsetting with calamities. Please mention two of them. |
| A | 1. Fear and hunger  2. Loss of wealth  3. Loss of lives  4. Loss of fruits / gardens |
|  | Q | Listen to the following verse (ayah) attentively!  ﴿وَمِنْ اٰيٰتِه اَنْ خَلَقَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا لِّتَسْكُنُوْا اِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَّوَدَّةً وَّرَحْمَةً ۗ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّتَفَكَّرُوْنَ﴾  The above-mentioned ayah tells us about the purpose of marriage conducted based on love and mercy. Please mention that purpose |
| A | To achieve peace / tranquility ( both within ourselves and with our partner) |
|  | Q | Listen to the following Ayat attentively:  يَوْمَ يَقُوْمُ الرُّوْحُ وَالْمَلٰۤىِٕكَةُ صَفًّا ۙ لَّا يَتَكَلَّمُوْنَ اِلَّا مَنْ اَذِنَ لَهُ الرَّحْمٰنُ وَقَالَ صَوَابًا  Translation: On the Day of the Holy Spirit and Angels will stand in ranks. None will talk except those granted permission by the Most Compassionate and whose words are true.  Question: in may tafsir, the word “ruh” is said to refer to Archangel Gabriel. Do you agree with that and why this special reference? |
| A | Yes, I agree. The word “ruh” refers to him because of his high rank and position before Allah. |
|  | Q | Listen to the following Ayat attentively:  يَسْـَٔلُوْنَكَ عَنِ السَّاعَةِ اَيَّانَ مُرْسٰىهَا  Translation: They ask you O Prophet, regarding the Hour, when will it be?  Question: This verse speaks of a group of people asking the Prophet concerning the coming of the Hour. Who these people are, and what is the purpose of asking the question? |
| A | They are a group of disbelievers of Mecca. The purpose of asking it is not to learn about it, so much as to mock the Prophet and to express their disbelief in the Hour. |
|  | Q | Listen to the following Ayat attentively:  اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ . لِمَنْ شَاۤءَ مِنْكُمْ اَنْ يَّسْتَقِيْمَ  Translation: Surely this Quran is only a reminder to the whole world. To whoever of you that wills to take the straight way.  Question: while the Qur’an is a reminder to all human being, it is only certain people that can benefit from it. Who these people that can benefit? And why? |
| A | Those that can benefit are people that follow the straight path, because they are desirous of adopting piety and righteousness. |
|  | Q | Listen to the following Ayat attentively:  قَدْ اَفْلَحَ مَنْ تَزَكّٰى . وَذَكَرَ اسْمَ رَبِّه فَصَلّٰى  Translation: Successful indeed are those who purify themselves. And remember the Name of their Lord and pray.  Question: Who do you think those that purify themselves? And what does remembering Allah mean? |
| A | Those who purify themselves are people that accepted the faith of Islam and gave up polytheism. Remembering Allah means to stay conscious of His presence at all time. |
|  | Q | Listen to the following Ayat attentively:  فَاَنْذَرْتُكُمْ نَارًا تَلَظّٰى . لَا يَصْلٰىهَا اِلَّا الْاَشْقَى  Translation: And so I have warned you of the raging fire. In which none will burn except the most wretched.  Question: Please relate the last ayah with the forthcoming one, and answer who are actually the most wretched ones? |
| A | The most wretched ones are those “who rejected the Truth, calling it falsehood and turned his back on it”. |
|  | Q | Listen to the following Ayat attentively:  فَلْيَنْظُرِ الْاِنْسَانُ مِمَّ خُلِقَ . خُلِقَ مِنْ مَّاۤءٍ دَافِقٍ  Translation: Let people them consider what they were created from. They were created from a spurting fluid.  Question: Why do you think it is important to ponder upon God’s great signs in the creation of human being? |
| A | It is important so that man can realise God’s greatness, and that all creations come into being because of His planning and supervision. |
|  | Q | Listen to the following Ayat attentively:  وَمَا يُكَذِّبُ بِه اِلَّا كُلُّ مُعْتَدٍ اَثِيْمٍ . اِذَا تُتْلٰى عَلَيْهِ اٰيٰتُنَا قَالَ اَسَاطِيْرُ الْاَوَّلِيْنَ  Translation: Yet none gives lie to it except the transgressor immersed in sin. Who, when Our verses are recited to him, says “mere tales of olden times”.  Question: According to these two verses, what are the signs of the liars who rejected the Truth? |
| A | The signs include, that they transgress the law of Allah, commiting sins, and rejected the religion of Allah as mere tales of the olden times. |
|  | Q | Listen to the following Ayat attentively:  وَمَا اَدْرٰىكَ مَا الْقَارِعَةُ . يَوْمَ يَكُوْنُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوْثِ  Translation: and what do you know what the Calamity is? On that Day human beings shall be like scattered moths.  Question: To what Day, do these two verses refer to? Can you explain the condition of this Day based on these two verses |
| A | To the Day of Resurrection. It is the Day where human beings will be like scattered moths around a light. They will be running about in confusion and bewilderment |
|  | Q | Beside Indonesia, what is the state that has the Bayt Al-Qur’an? |
| A | Bahrain |
|  | Q | What is the predicate of the men and women who entered Islam in the first period? |
| A | As-Sabiqunal Awwalun |
|  | Q | When and where was the second national Musabaqah Tilawatil Qur’an held? |
| A | 1969 in Bandung |
|  | Q | When was the institute for the development of the Qur’anic reading (LPTQ) proclaimed? |
| A | 1977 |
|  | Q | How old was the prophet when the holy Qur’an revealed for the first time? |
| A | Fourty Years Old |
|  | Q | There is a book of tafsir which talk about sciences. What is it and is the author of it? |
| A | Tafsir Al-Jawahir by Syaikh Thanthawi Jauhari. |
|  | Q | When and where was the XVIII (Eithent) Nasional Musabaqah Tilawatil Qur’an conducted? |
| A | 1997 Jambi |
|  | Q | What’s was the name of king Sulaiman’s bird and to whome was it sent his later? |
| A | It name is Hudhud and sent Sulaiman’s latter to Queen of Saba’/Bilqis |
|  | Q | Where was the last national selection of tilawatil Qur’an (STQN) held? |
| A | North Maluku |
|  | Q | Who is the general Chief of LPTQN now (2022)? |
| A | Kamaruddin Amin |
|  | Q | Who is the founder and the first Rector of institut Ilmu Al Qur’an (IIQ) Jakarta? |
| A | Prof. KH. Ibrahim Husen, LLM |
|  | Q | Where is the bayt Al-Qur’an & Museum Istiqlal located? |
| A | In Taman Mini Indonesia Indah |
|  | Q | When was the Bayt Al-Qur’an & Museum Istiqlal proclaimed? |
| A | 1997 |
|  | Q | What is the book of tafsir written by Hamka? |
| A | Tafsir Al-Azhar |
|  | Q | Who is the second khalifah of Bani Umayyah? |
| A | Yazid bin Abi Sufyan |
|  | Q | Where was the XVI National Musabaqah Tilawatil Qur’an held? |
| A | DI. Yogyakarta |
|  | Q | Demak is the first Islamic kingdom in Java. Who was the first King of Demak? |
| A | Raden Fatah |
|  | Q | Where was the last National competition of tilawatil Qur’an (MTQN) held? |
| A | South Kalimantan |
|  | Q | Who was the son of prophet Zakaria? |
| A | Yahya |
|  | Q | In the surah of the holy qur’an we get the story of prophet Suliman:What is the name of Surat? |
| A | An-Naml |
|  | Q | When and where was the first National of Tilawatil Qur’an (MTQ) held? |
| A | (1968) In Makassar |
|  | Q | Who was first winner of the first National of Tilawatil Qur’an (MTQN)? |
| A | Ahmad Syahid BA from West Java |
|  | Q | What was prophet Ibrahim father’s name? |
| A | Azar |
|  | Q | How long was Islam preached by Prophet Muhammad saw? |
| A | 23 Years |
|  | Q | When the holy Al-Qur’an revealed for the first time and how was the prophet at the time? |
| A | On seventeenth (17) of Ramadhan, at the Prophet was fourty years old |
|  | Q | Who is the general secretary of LTPQ Nasional now (2006) |
| A | Ahmad Zayadi |
|  | Q | When the first Indonesian International Competition of The Holy Al-Qur’an held? |
| A | 2003 |
|  | Q | Who was entering Islam from children in the first period? |
| A | Ali bin Abi Thalib |
|  | Q | What was the attribute given to Hamzah bin Abdul Muthallib? |
| A | Asadullah (The lion of Allah) |
|  | Q | Who are the destroyers in the story of Zulqarnain? |
| A | Ya’juj and Ma’juj |
|  | Q | What was the attribute given to Siti Aisyah? |
| A | Humairoh |
|  | Q | A closed friend as well as a father in law of Rasulullah PUBH (SAW), Khalifah Umar ibnul Khattab got a nick name from Rasulullah SAW and recorded in the book of Nafail Al Quraisy. What is that name and what is the meaning? |
| A | Al-Farouq = Partition |
|  | Q | As A Prophet that has a Critical and Rational Thought, Prophet Musa receives a wahyu from Allah SWT that he has to study with someone who got the knowledge from Allah SWT. |
| A | Khidir AS |
|  | Q | Who was the son of Prophet Zakaria that becomes a Prophet too? |
| A | Yahya |
|  | Q | When was the first Holy Qur-an Revealed and where was in happened? |
| A | In the Month of Ramadhan and in the Cave of Hira |
|  | Q | Amongst the Story of Prophets in the Qur-an, there is a Qoum well-known for their cheating on the trading and reduced the weighes, State the name of the Qoum and the name of Prophet in that era. |
| A | Qoum Madyan, Prophet Syu’aib |
|  | Q | How many years was Ustman bin Affan in Powwer? |
| A | 12 Years |
|  | Q | For the first 3 years, or rather less, of his Mission, the Prophet Muhammad SAW preached only to his family and his close friends. Who was the first of all converts? |
| A | KHADIJAH |
|  | Q | Indonesia state has the official foundation philosophical theory called Pancasila (the five principles). In which principle can we find the statement “A just and civilzed humanity”? |
| A | THE SECOND |
|  | Q | Which companion of the Prophet Muhammad (PBUH) is called “The Possessor of Two Lights”? |
| A | Utsman bin Affan |
|  | Q | According to Islam, which scripture was revealed to Prophet Moses (PBUH)? |
| A | Taurat |
|  | Q | To which prophet did Allah order to build an ark? (BAHTERA) |
| A | Nuh AS |
|  | Q | Which prophet has been mentioned in the Quran as a friend of Allah (KHALILULLAH) |
| A | Abraham AS |
|  | Q | Who has Allah mentioned in the Quran as the best example to follow? |
| A | Muhammad SAW |
|  | Q | What is the name of the mountain which is famous for its Hira cave, where the Prophet Mohamed (PBUH) received the first of his many revelations? |
| A | Jabal Al Nour (Mountain of the Light) |
|  | Q | Allah bestowed Prophethood on the Prophet Muhammad (SAW) at what age? |
| A | 40 Years |
|  | Q | What are the names of the two Angels that record our actions? |
| A | Raqib and Atid |
|  | Q | Which Surah of the Qur’an contains orders for the change of Qiblah (direction to face while praying)? |
| A | Al-Baqarah |
|  | Q | What is the number of Ambiya whose names are mentioned in the Qur'an? |
| A | 25 |
|  | Q | The Holy Prophet (SAW) observed seclusion (Berkhalwat) in what cave? |
| A | Hira |
|  | Q | It was the name of the camel of which the Prophet Muhammad (SAW) was riding in the migration to Medina |
| A | Al-Qaswa |
|  | Q | To which clan of Quraysh did Prophet Muhammad (pbuh) belong? |
| A | Banu Hasyim |
|  | Q | How old was Nabi Muhammad (pbuh) when his mother died? |
| A | 6 Years Old |
|  | Q | What was the most important battle in the 2nd year after Hijrah, which the Muslims won? |
| A | Battle of Badr |
|  | Q | What was the name of Madina before the prophet Muhammad SAW migrated from Makkah to Madina? |
| A | Yathrib |
|  | Q | How many children did the prophet Muhammad SAW have? |
| A | 7 |
|  | Q | What is the Arabic term for the collection of recorded words, actions, and tacit (unspoken) approvals of the Prophet Muhammad (PBUH)? |
| A | Hadith |
|  | Q | Who was a slave in Khadija's household for several years and later on the prophet Muhammad SAW freed and legally adopted him as his own son. |
| A | Zaid Bin Harith |
|  | Q | What was the name of the youngest wife of our Holy Prophet (saw)? |
| A | Aisyah |
|  | Q | Through Allah's guidance, Rasulullah SAW and Saidina Abu Bakar managed to escape successfully from Quraisy who planned to kill him as migration from Mekkah to Madina started. At the time of migration, both took shelter in a cave in a mountain for three days. State the name the mountain in question |
| A | Jabal Tsur |
|  | Q | Who was he? He played a role in one most important events of the history of the world. He was the servant of Abu Bakar R.A. Because of his knowledge on the route to Yatsrib, he had safely taken the Prophet Muhammad SAW and Abu Bakar R.A on their migration from Mekkah to Yathrib (Madinah) |
| A | Abdullah bin Urayqith |
|  | Q | Which companion of Prophet (PBUH) was awarded with the title of “The Sword of Allah?” |
| A | Khalid bin Walid |
|  | Q | What was the reaction of the Prophet Muhammad (SAW) when he first received the divine revelation?- |
| A | He was so afraid |
|  | Q | Who ws he? He was the cousin to the Prophet’s father. His real name was Amr bn Hisham. He was the flag bearer of disbelief and hatred towards Islam and Muslims. His hatred and enmity as to such an extent that the Prophet SAW gave him the title of: ‘THE FIRAUN (PHARAOH) OF THIS UMMAH” |
| A | Abu Jahal |
|  | Q | She was a Notable Muslim African Woman. During the Battle of Uhud she gave out water to the thirsty soldiers and took care of the wounded. She accompanied the Prophet on some expeditions. She was his father’s servant. The prophet Muhammad SAW described her as "mother after my own mother” She brought Muhammad SAW back to Makkah after his mother Aminah died. Who was she? |
| A | Ummu Aiman |
|  | Q | Who was he? This man was very wealthy, politically influential and well-travelled. He was delegated by the Quraishy to induce the Prophet Muhammad SAW to discontinue his teachings of the new religion. He started to explain to the Prophet that the Quraysh would offer the Prophet SAW the best of wealth, women and crown and even medical services, provided that he stopped his teachings. When he finished, the Prophet Muhammad SAW recited to him the verses of Surah Fussilat. When the Prophet finished, this man returned to Quraysh spellbound (fascinated) by the beauty and greatness of what he had seen and heard. Obviously, the Quraysh were not happy with this. |
| A | Utbah bin Rabi’ah |
|  | Q | The reason for the battle of Khandaq was to save Medina from attack, after Banu Nazir and Banu Qurayzah tribes formed an alliance with the Quraysh and many other Arab tribes and groups to attack the Prophet Muhammad SAW as revenge for expelling them from Medina to Khaybar. The Muslim army was led by the Prophet Muhammad SAW. Who led the Qurayshi army? |
| A | Abu Sufyan |
|  | Q | This is a tiny description of the two brothers (Qaabeel and Habeel) who are believed by Muslims to have been the first two sons of the Prophet Adam and Hawwa although they are not mentioned by their names in the Quran. During pregnancy, Sayyiduna Hawwa a.s. would conceive twins every time, one being a boy and the other being a girl. The boy of one pregnancy was married to the girl of the other pregnancy. The Prophet Adam .a.s wished to marry Qaabel with the sister of Haabeel and vice versa. Which of the two brothers showed discontent over the decision? |
| A | Qaabel |
|  | Q | Umar b. al-Khattab was better known as “al-Faruq”. What does “al-Faruq” mean? |
| A | The one that can distinguish between the Truth and evil |
|  | Q | To whom was the Holy Taurah revealed? |
| A | Moses |
|  | Q | Prophet Nuh was sent to his people to call them to the Oneness of Allah. But they refused. For how long did he preach? |
| A | 950 Years |
|  | Q | One of Allah’s prophets is nicknamed Kalimatullah. Who was he? |
| A | Isa AS |
|  | Q | Prophet Muhammad (PBUH) was the last messenger. What is the Qur’anic term for this? |
| A | Khatamul Anbiya’ |
|  | Q | What is name of the Angel that brings revelation to prophets? |
| A | Gabriel or Jibril |
|  | Q | What is the name of the battle in which Prophet Muhammad built a trench? |
| A | Khandaq |
|  | Q | Allah bestowed Prophethood on the Prophet Muhammad (SAW) at what age? |
| A | 40 Years Old |
|  | Q | What is the name of Prophet Musa’s brother, who is also a prophet? |
| A | Harun (PBUH) |
|  | Q | The Holy Prophet Muhammad (PBUH) migrated to Madinah at what year? |
| A | 13th of prophethood |
|  | Q | What is the name of Prophet Muhammad’s uncle stabbed by Wahsyi in the battel of Uhud? |
| A | Hamzah bin Abdul Muthalib |
|  | Q | Which of Prophet Muhammad’s companion that married to two of his daughters? |
| A | Utsman bin Affan |
|  | Q | Who was the founder of Dynasty Umayyah? |
| A | Muawiyyah bin Abi Sufyan |
|  | Q | Who was the name of Prophet’s companion sent by Umar b. al-Khattab to Egypt to preach Islam and established a town called Fustath? |
| A | Amr bin Ash |
|  | Q | At what year did the battle of Yarmuk take place? |
| A | 15 H / 636 M |
|  | Q | Before the hijrah of the Prophet Muhammad, and even before the advent of Islam, there were three Jewish tribes in Madina or Yathrib. Please mention these three tribes! |
| A | Banu Nadir, Banu Qainuqa, and Banu Qurayzah |
|  | Q | During his early dakwah, Prophet Muhammad visits a place to call its people to Islam. He was accompanied by Zayd b. Harithah. People of this little town rejected his message and throw rocks and stones to him and Zayd. State the name of this place. |
| A | Tha’if |
|  | Q | A Muslim king and military general, he founded the Ayyubid Dynasty and freed Palestine from the Crusades in 1187 during the Battle of Hattin. Who is the name of this famous king? |
| A | Salahuddin al-Ayyubi |
|  | Q | There was an important event took place during the lifetime of Prophet Muhammad in the 6th year of Hijrah on the month of Zul Qo’dah. It was a treaty between the Prophet representing the Muslim and the Qurayshi tribe of Mekkah. It aimed at decreasing the tension between the two parties. What was the name of the treaty |
| A | Treaty of Hudaibiyah |
|  | Q | Before the Treaty of Hudaibiyah, companions of the Prophet pledged to him under a tree. This pledge was a response to the rumors that Usman b. Affan has been killed by the Mekkans. The Prophet and his armies pledged to fight to death. What was the name of the pledge? |
| A | Bai’ah al-Ridwan |
|  | Q | The dwindling Byzantine Empire came to an end when the Ottomans breached Constantinople’s ancient land wall after besieging the city for 55 days. Who was the Sultan of the Ottomans that led this conquest? |
| A | Sultan Mehmed II |
|  | Q | Imam Shafi’i was one of the most leading legal and theological ulama of Islam. He was the founder of Shafi’i legal school. This school is widespread in all over the world including Indonesia. Please state, when did Imam Shafi’i die? |
| A | 204 or 205 H / 820 M |
|  | Q | Born Raden Ahmad Rahmatullah, he was one of the nine saints of Java. He is the son of Maulana Malik Ibrahim. His mother was the princess of Champa court. What is his popular name? Or which Sunan is he? |
| A | Sunan Ampel |
|  | Q | Born Bendara Raden Mas Mustahar. He was a Javanese prince who opposed to Dutch colonial rule. He was the eldest son of Yogyakarta Sultan Hamengkubuwono III, and played a leading role in the Javanese war against the Dutch between 1825 and 1830. Who is he? |
| A | Pangeran Diponegoro |
|  | Q | He was one of the most leading ulama in Indonesia, to be more precise in Kalimantan. He was from Martapura in Tanah Banjar, and died in 1812. He was known as Tuan Haji Besar. He wrote many books including *Sablilul Muhtadin* in Shafi’i fiqh. Who is he? |
| A | Shaikh Muhammad Arshad al-Banjari |
|  | Q | What do we recite in the first verse of the Al-Qur’an? |
| A | We recite bismillah |
|  | Q | What is the surat narrating the story of the prophet Sulaiman? |
| A | An-Naml |
|  | Q | What the surah which has the meaning of the spider |
| A | Al-Ankabut |
|  | Q | What is the meaning of Lailatul Qadr? |
| A | Night of Majesty/ Night of Power/ Night of Decree |
|  | Q | The holy Qur’an has number of names. Please mention four name Al-Qur’an! |
| A | Al-Kitab, Al-Tanzil, Al-Furqan, Al-Huda, Adz- Dzikr, Asy-Syifa dan Al-Bayan. |
|  | Q | How many surah of Makkiyah and Madaniyah are there in the holy qur’an? |
| A | There are eighty-six (86) surah Makiyah and twenty-eight (28) surah Madaniyah |
|  | Q | How many chapters is the Al-Qur’an devided into? |
| A | The Al-Qur’an is devided into One Handred Fourteen (114) Chapters. |
|  | Q | Tell us and read please the surah speaking that time is essensial? |
| A | QS. Al-Ashr |
|  | Q | Allah sent the Holy books to his messengers. These books are called the books of Allah. What are the four books of Allah in the Holy Al-Qur’an? |
| A | Taurat, Zabur (Palms), Injil (Gospel) dan Al-Qur’an |
| 1. ja | Q | Tell us the name of surah means “the time!” |
| A | Al-‘Ashr/ Ad-Dahr |
|  | Q | Islam allows a muslim who traveling from one place to another, to join two prayers together at one time. What is the name of these prayers? |
| A | Shalat Jama’ |
|  | Q | Is this statement right or wrong: “The Qur’an is preserved in it’s original from. not a single word of it has been changed or lost?” |
| A | Right |
|  | Q | Islam has “five pillars”. Mention please the third pillars of Islam! |
| A | To pay for divine tax or “Zakat”. |
|  | Q | The first verses of the holy Qur’an which was revealed ordered the prophet to read.in what surah are these verses mentioned? |
| A | Al-Alaq 1-5 |
|  | Q | What the last “pillars of Islam”? |
| A | Pilgrimage |
|  | Q | Tell us the name of surah means ”the cow” |
| A | Al-Baqarah |
|  | Q | Tell us the name of surah means ”the pilgrimage” |
| A | Al-Hajj |
|  | Q | What is the surah which has the meaning of ” *The Most High*”? |
| A | Al-A’la |
|  | Q | What is the fourth of the five pillars of Islam? |
| A | The fasting (*shaum*) during the month of Ramadhan |
|  | Q | Please mention three pens Calligraphy in Musabaqah Tilawatil Qur’an |
| A | 1. Naskhi 3. Farisi 5. Diwani Jali 7. Kufi  2. Tsulits 4. Diwani 6. Riq’ah |
|  | Q | Please mention three classifications of MKQ! |
| A | a). Text b).a Mushaf Illumination c). Decoration |
|  | Q | When the holy Al-Qur’an revealed for the first time and how was the prophet at the time? |
| A | On seventeenth (17) of Ramadhan, at the Prophet was fourty years old |
|  | Q | Haw many pillars are there is Islam?pill |
| A | 5 |
|  | Q | Please mention the first pillars of Islam? |
| A | There is no other God but Allah and Muhammad is His Messanger |
|  | Q | How many surahs are there in Al-Qur’an? |
| A | 144 |
|  | Q | There are five principle of Islam. What is the second principle? |
| A | The obligatory to do the five dail prayers |
|  | Q | God has ondered all human beings to obey him, true or false? |
| A | True |
|  | Q | Pilgrimage is performed once in a life time, true or false? |
| A | True |
|  | Q | The angels are created from fire, true or false? |
| A | False |
|  | Q | The word zakat means purification, blessing and increasing, true or false? |
| A | True |
| 1. h | Q | Please mention the surat speaks that there is no one like Allah and He has no partner, children or parents! |
| A | Al-Ikhlas |
|  | Q | Please mention three of Ghinaul Qur’an! |
| A | 1. Bayati 5. Rast  2. Shaba 6. Jiharka  3. Syika 7. Nahawand  4. Hijaz |
|  | Q | What is the surah meant "The Great News?” |
| A | An-Naba’ |
|  | Q | What is the surah meant "Those Sent Forth?” |
| A | Al-Mursalat |
|  | Q | What year was it according to the Islamic Calender? |
| A | Hijriyah/ Migration |
|  | Q | What was the attribute given to Siti Aisyah? |
| A | Humairoh |
|  | Q | Who are the "Ulul Azmi" of the messengers? |
| A | Nuh, Ibrahim, Musa, Isa, Muhammad |
|  | Q | What is the most important part of pilgrimage? |
| A | Wuquf in Arafah |
|  | Q | Please mention the surah which means “Disbelievers” |
| A | Al-Kafirun |
|  | Q | Please mention two activities when Moslems must abstain from food and drink. |
| A | The two situations are Fasting and Praying |
|  | Q | What is the meaning of *Tarawih?* |
| A | Optional (voluntary) prayers offered after the Isha prayers and before fajr prayers during the month of Ramadan. These may be performed individually or congregation |
|  | Q | What is the meaning of *Tawaf Wada’* |
| A | It is called *Farewell Tawaf*, that is Tawaf made before leaving Mecca |
|  | Q | What is the meaning of *Shahadah?* |
| A | A testimony that there is no god exept Allah and Muhammad is the massanger of Allah |
|  | Q | What is the meaning of *Taqwa?* |
| A | 1. Doing all of Allah's commands and leaving all of Allah has forbidden. 2. God consciousness 3. Piousness, fear of Allah, love for Allah, and self restraint. |
|  | Q | Where do moslems gather on the ninth of Dzulhijja? |
| A | Moslem who perform hajj must gather at Arafat on the ninth of Dzulhijja |
|  | Q | During the life of Rasulullah SAW, There are the Battles called Ghazwah and Sariyyah. What is the meaning of Sariyyah? |
| A | Sariyyah = the Beatle that was not leaded by the Prophet but Sahabah instead |
|  | Q | Why was Islam stated to the final message to humanity? |
| A | Because the message brought from the Creator by the prophet Muhammad guides man to the right path and everlasting happiness. |
|  | Q | In technology we know about Iron or Steel. Actually, this is the name of a surah in the Holy Qur-an. What the name of this surah? |
| A | Surah Al-Hadid |
|  | Q | What is the name of the longest and the shortest surah in the Holy Qur-an? |
| A | Surat Al Baqarah and Surah Al Kautsar |
|  | Q | Somebody is traveling for Tourism. Can he do his praying with Jama’ and Qashar. |
| A | He can do his sholat with Jama’ or Qashar because he is traveling |
|  | Q | If we see the Actors. Free Sex are grouped into two clusters; Muhshan and Ghairu Muhshan. What is the meaning of Ghairu Muhshan? |
| A | Ghairu Muhshan is an act of Free Sex committed by Un-Married Person |
|  | Q | When was the first Holy Qur-an Revealed and where was in happened? |
| A | In the Month of Ramadhan and in the Cave of Hira |
|  | Q | What is the meaning of Syirkah? |
| A | Syirkah = An agreement between two or more people with the investment amongst them having the business themselves. |
|  | Q | Marriage in Islam, there is a term of ‘KUFU’’. Explain the meaning of that term |
| A | KUFU’ = the Equality status of level, social, wealthy, and attitude between future husband and wife |
|  | Q | What is the term of wealth got during the War leaved by the Enemy? |
| A | Gbanimah |
|  | Q | One of the requirements of the Witnesses is DHABITH. What is the meaning of DHABITH? |
| A | DHABIT = Strong Remembering |
|  | Q | How long has the revelation completed ? |
| A | The revelation was completed over the periode of 23 years.after 23 years. |
|  | Q | Mention the name of surah which means “the glorious morning light ”! |
| A | Ad-Dhuha |
|  | Q | Optional (voluntary) prayers offered after the Isha prayers and before fajr prayers during the month of Ramadan. These may be performed individually or congregation |
| A | Tarawih |
|  | Q | There are several thawafs that can be perforned during the Hajj and Umrah. What do you call a thawaf that is performed by those not residing in Mecca once they arrive at the Holy City |
| A | Tawaf Qudum (Arrival Thawaf) |
|  | Q | Doing of Allah-s commands and leaving all of what Allah has forbidden is called … |
| A | Taqwa |
|  | Q | Please mention two activities when Moslems must abstain from food and drink! |
| A | Fasting and Praying |
|  | Q | What is the name of the place where the pilgrims bombard stones on pillars representing the devil? |
| A | Jamarat |
|  | Q | What are the names of the two Angels that question the people in the grave? |
| A | Munkar and Nakir |
|  | Q | What is the alternative to ablution, when either water is not available or there is a serious danger to health? |
| A | Tayamum |
|  | Q | A type of partnership where one party offer funds while other gives expertise and management is called … |
| A | Mudharabah |
|  | Q | It is a journey made to Kaaba, the “House of Allah in the sacred city of Mecca. It is a mandatory religious duty for Muslims that must be carried out at least once in their lifetime by all adult Muslims who are physically and financially capable of undertaking the journey, and can support their family during their absence. It is one of the five pillars of Islam. Please mention it |
| A | Pilgrimage |
|  | Q | What are the names of the two Angels that record our actions? |
| A | Raqib and Atid |
|  | Q | Which Surah of the Qur’an contains the attributes of “The Night of Power”? |
| A | Al-Qadr |